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COOK COUNTY RECORDER

#### REVEASE OF MORTGAGE AND ASSIGNMENT OF LEASES AND RENTS

KNOW ALL MEN BY THESE PRESENTS, that ALLSTATE LIFE INSURANCE COMPANY, an Illinois insurance corporation ("ALLSTATE"), whose address is Allstate Plaza, 3100 Sanders Road, Northbrook, Illinois 60062, for and in consideration of One Dollars (\$1,00) and other good and valurals consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit claim unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee under Trust Agreement dated July 1, 1981 and known as Trust Number 52981 and LAKE SHORE NATIONAL BANK, as Truston under Trust Agreement dated April 28, 1980 and known as Trust Number 4361 (collectively, "GRANTEE"), GRANTEE'S successors, legal representatives and assigns, all right, title, interest, claim or demand whatsoever that ALLSTATE may have acquired in, through or by that certain (i) Mortgage dated October 17, 1983 and reconded on the same of Document No. 85269394, as amended by Recorder of Deeds in and for Cook County, Illinois as Document No. 85369394, as amended by Mortgage dated October 17, 1985 and recorded on November 5, 1985 in the Office of the Amendment to Mortgage recorded November 8, 1989 & Document No. 89532867, and Amendment recorded November 14, 1991 as Document No. 91601193 ("Mortgage") and (ii) Assignment of Leases and Rents made by ASSOCIATION BULLDING PARTNERSHIP, an Illinois limited partnership and LAKE SHORE NATIONAL BANK as Trustee under a Trust Agreement dated April 29, 1980 and known as Trust No. 4361 and recorded November 5, 1985 in the Office of the Recorder of Deeds in and for Cook County, Illinois @ Document No. 85269395, as amended by Amendment to Assignment of Leases and Rents recorded November 8, 1989 as Document No. 89532868, and Amendment recorded November 14, 1991 has Document No. 91601194 ("Assignment"), to the property described in Exhibit "A" attached exacto and made a part hereof by reference, together with all the appurtenances and privileges thereunto belonging or appertaining to have and hold same free, clear and discharged from the encumbrance of the Mortgage and Assignment.

> PERMANENT INDEX NO. 17-16-204-030-0000 Commonly known as 19 S. LaSalle Street, Chicago, Illinois 60603

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER IN WHOSE OFFICE THE MORTGAGE AND ASSIGNMENT WERE FILED.

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BOX 333-CTI

Property or Coot County Clark's Office

IN WITNESS WHEREOF, the undersigned has caused its name to be signed to these presents by its duly authorized signatories as of this 6th day of November, 1996.

ALLSTATE LIFE INSURANCE COMPANY, an Illinois insurance corporation



Its Authorized Signatories

**ACKNOWLEDGMENT** 

State of Illinois )

· 罗斯马马罗里马罗

SS.

County of Cook)

The undersigned, a Notary Public r, and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kanneth & Klumala and

insurance corporation, personally known to me to be the same persons who executed the within instrument, appeared before me on same 6 2 1996, in person and acknowledged that they be executed the within instrument as their free and voluntary set, for the uses and purposes therein set forth.

NOTARY PUBLIC

Commission Expires: 10-21-97

"OFFICIAL SEAL"
SAROJ GANDHI
HOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIPES 10-22-07

THIS INSTRUMENT WAS PREPARED BY:

Kristine Leston, Esq. Allstate Life Insurance Company 3075 Sanders Road - G5A Northbrook, Illinois

AFTER RECORDING, RETURN TO:

Kristine Leston, Esq.
Allstate Life Insurance Company
3075 Sanders Road - G5A
Northbrook, Illinois 60062

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#### EXHIBIT A

#### PARCEL 1:

THOSE PARTS OF ORIGINAL LOTS 2 AND 3 IN BLOCK 118 IN SCHOOL SECTION ADDITION TO CHICAGO, A SUBDIVISION OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF THE WEST 1/2 OF BAID ORIGINAL LCT 3; THENCE NORTH TO A POINT 100 FEET SOUTH OF THE NORTH LINE OF SAID LOT 3; THENCE WEST CROSSING THE WEST 1/2 OF SAID LOT 3, AND ALONG THE SOUTH LINES OF SUB-LOTS 1 TO 3 IN THE CHICAGO HYDRAULIC COMPANY'S SUBDIVISION OF ORIGINAL LOTS 1 AND 2 IN SAID BLOCK 118, TO THE SOUTHWEST CORNER OF SAID SUB-LOT 3; THENCE SOUTH TO THE SOUTH LINE OF SAID ORIGINAL LOT 2; THENCE EAST TO THE POINT OF BEGINNING (EXCEPTING THAT PART THEREOF LYING MORTH OF THE SOUTH LINES OF SUB-LOTS 1 TO 3 AFORESAID, EXTENDED EAST ACROSS THE WEST 1/2 OF THE ORIGINAL LOT 3 AFORESAID; ALSO EXCEPTING THAT PART THEREOF FALLING IN ARCADE PLACE AS NOW LOCATED) IN COOK COUNTY, ILLINOIS;

#### PARCEL 2:

LOT 2 AND THE SOUTH 2 FEET IN WIDTH OF LOT 1 IN MAJOR'S SUBDIVISION OF SUB-LOTS 4
TO 6, SUB-LOT 8 AND THE WEST 15 FEET OF SUB-LOT 3 (EXCEPT THOSE PARTS OF SAID
SUB-LOTS 6 AND 8 TAKEN FOR THE OPENING OF LASALLE STREET) IN THE CHICAGO HYDRAULIC
COMPANY'S SUBDIVISION OF ORIGINAL LOTS 1 AND 2 IN BLOCK 118, WITH THE
PROPORTIONATE SURPLUS OF THE BLOCK, IN THE SCHOOL SECTION ADDITION TO CHICAGO, A
SUBDIVISION OF SECTION 16, TOWNSHIP 39 NORTH, FANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT OF SAID MAJOR'S SUPDIVISION RECORDED MAY 23, 1867,
IN BOOK 164 OF MAPS, PAGE 194, IN COOK COUNTY, ILLINOIS;

#### PARCEL 3:

THAT PART OF ORIGINAL LOT 1 IN SLOCK 118 LYING WEST OF THE WEST LINE OF LOT 2 AND THE SOUTH 2 FEET IN WIDTH OF LOT 1 IN MAJOR'S SUBDIVISION OF SUB-LOTS 4, 5, 6 AND 8 AND THE WEST 15 FEET OF SUB-LOT 9 (EXCEPT THAT PART OF SUB-LOTS 6 AND 8 TAKEN BY THE OPENING OF LASALLE STREET) IN THE CHICAGO HYDRAULIC COMPANY'S SIBDIVISION OF ORIGINAL LOTS 1 AND 2 IN SAID BLOCK 118 AND LYING BETWEEN THE WESTERLY EXTENSIONS OF THE NORTH AND SOUTH LINES OF AFORESAID LOT 2 AND THE BOUTH 2 FEET IN WIDTH OF LOT 1 IN MAJOR'S SUBDIVISION AFORESAID, ALL IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

#### PARCEL 4:

ALL OF THAT PART OF ARCADE PLACE LYING SOUTH OF THE NORTH LINE OF ARCADE PLACE, AS

CONTINUED ON NEXT PAGE

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SAID NORTH LINE WAS ESTABLISHED BY ORDINANCE DATED MARCH 16, 1868, LYING WEST OF THE EAST LINE AND THE EAST LINE EXTENDED SOUTH OF THE WEST 1/2 OF SAID ORIGINAL LOT 3 IN BLOCK 118, SCHOOL SECTION ADDITION AFORESAID AND LYING EAST OF EAST LINE OF LABALLE STREET AS NOW LOCATED (EXCEPTING THEREFROM THE SOUTH 1/2 THEREOF WHICH IS NORTH OF AND ADJOINING LOTS 30, 31 AND 32 IN ASSESSOR'S DIVISION OF BLOCK 118 IN SCHOOL SECTION ADDITION AFORESAID) IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 BAST OF THE Property of Cook County Clark's Office THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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