#### TRUSTEE'S DEED

THIS INDENTURE, dated OCTOBER 30, 1996 between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said Bank in pursuance of a certain Trust Agreement dated AUCUST 16, 1991

known as Trust Number 114399-08 party of the first part, and

96857296

DEPT-01 RECORDING

- T#0012 TRAN 3021 11/08/96 14#43#00
- 44716 ¢ CG #-96-857296
- COOK COUNTY RECORDER

(Reserved for Recorders Use Only)

ALAN YOUNG AS TRUSCEE OF THE ALAN YOUNG FAMILY TRUST DATED

1383 WESTMOOR TERRACE, WINNETKA IL 60093

party/parties of the second part. WITNESSETH, that said party of the first part, in consideration of the sum of TEN (\$10.00) Dollars and other good and valuable consideration in hand paid, does hereby convey and QUIT-CLAIM unto said party/parties of the second part, the following described real estate, situated in COOK County, Illinois, to-wit:

#### SEE ATTACHED LEGAL DESCRIPTION

Commonly Known As

1748 BRAESIDE LN, NORTHBROOK IL 60062

Property Index Number

**04-14-200-133** 

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD, the same unto said party of the second part, and to the proper use, benefit and behoof, forever,

of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as Ploresaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in fourt and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said courty.

IN WITNESS WHEREOF, said party of the first part has caused its corporate real to be hereto affixed, and has caused its

name to be signed to these presents by one of its officers, the day and year first above with a

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO

as Trustee, as aforesaid, and not personally,

Prepared By:

American National Bank and Trust Company

of Chicago

J. MICHAEL

STATE OF ILLINOIS

) I, the undersigned, a Notary Public in and for said County and State, do hereby certify

COUNTY OF COOK

J. MICHAEL WHELAN an officer of American National Bank and Trust Company of

Chicago personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that said officer of said association signed and delivered this instrument as a free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and seal, dated OCTOBER 30, 1996.

OFFICIAL SEAL'

BRIAN T. HOSEY NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 11/01/99

BOX 303-CTI



6827296

#### LEGAL DESCRIPTION

Parcel One: Lot 8 In Braeside, being a Subdivision in the Northeast 1/4 of Section 14, Township ्रे 42 North, Range 12, East of the Third Principal Meridian in Cook County, Illinois, and

Parcel Two: Easement for the benefit of parcel 1 as created by Declaration of Easements, Covenants, Conditions and Restrictions made by and between American National Bank and Trust Company of Chicago, as trustee under trust agreement dated August 16, 1991 known a trust number 114399-08 and Samuels-Ber (n) Associates, Inc., Corporation of Illinois, recorded November 13, 1991 as document 91597313 for vehicular and pedestrian ingress and egress over, across and through Outlot "A" in Braeside Subdivision being a subdivision in the northeast 1/4 of section 14, township 42 north, range 12, east of the third principal merician. In Cook County, Illinois.

SUBJECT ONLY TO: (a) coverents, conditions and restrictions of record; (b) private, public and utility easements; (c) general taxes for the year 1996 and subsequent years including taxes which may accrue by reason of new or additional improvements during the year(s) 1995; (d) Lee Grant Water Feeder Main Ordinance No. 80-35 recorded September 17, 1980 as Document No. 25587903; Agreement recorded December 16, 1(88 as Document No. 88581079 and First Amendment thereto recorded March 27, 1991 as Document No. 91137573 and Second Amendment to Annexation Agreement dated November 9, 1993 and recorded November 10, 1993 as document 93916442; (f) Annexation Ordinance No. 89-50 recorded October 20, 1985 as Document No. 89499051; (g) Transportation Facilities and Programs Agreement recorded July 7, 1989 as Document no. 89309243; (h) Declaration of Easements, Covenants, Conditions and Restrictions recorded November 13, 1991 as Document No. 91597313; (i) Subdivision Agreement recorded November 13, 1991 as Document No. 91597314; (j) Easements, conditions and restrictions created by Plat of Graeside Subdivision recorded November 13, 1991 as Document No. 91597315; and (k) Terms, provisions, conditions and coveriants contained in Declaration of Restrictive Covenants Recorded January 26, 1993 as Document 93063926. -lort's Office

P.I.N. 04-14-200-133

MAIL TO: ARTHUR H. EVANS
180 N. CASALLE # 2401 CHICAGO ILLINOIS 60601

Toperty of County Clerk's Office