

96857381

**RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)**

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DEPT-01 RECORDING \$23.50
T0010 TRAN 6519 11/08/96 11:47:00
10573 + CJ *-96-857381
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That
POLISH NATIONAL ALLIANCE OF THE UNITED STATES OF NORTH AMERICA

of the County of COOK and State of ILLINOIS

Above Space for Recorder's Use Only

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto GARY A. OPRONDEK, divorced not since remarried
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 24th day of March, 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 94 281 522, to the premises therein described as follows, situated in the County of COOK, in State of Illinois, to wit:

96857381

Lot 8 in Block 7 in Walden Addition to Washington Heights, being a Subdivision of Blocks 6, 7, 8, and 12 in Dore's Subdivision in Section 7, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Assignment of Rents dated the 24th day of March, 1994 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document number 94 281 523.

together with all the appurtenances and privileges thereunto belonging or appertaining.

UNOFFICIAL COPY

RELEASE DEED By Corporation

POLISH NATIONAL ALLIANCE OF THE
UNITED STATES OF NORTH AMERICA

TO

GARY A. OPRONDEK, divorced
not since remarried

ADDRESS OF PROPERTY:

9734 S. WALDEN PARKWAY
CHICAGO, ILLINOIS 60643

LOAN NO. M - 62224

MAIL TO:



GEORGE E. COLE
LEGAL FORMS

*Memorandum W. Touhy ESQ
218 N. Jefferson
Chicago IL 60661*

PROPERTY OF
TITLE INSURANCE CO., INC.

2307811

Permanent Real Estate Index Number(s): 25-07-209-013-0000

Address(es) of premises: 9734 S. Walden Parkway, Chicago, Illinois 60643

Witness hand and seal S, this 23rd day of July 19 96.

Edward J. Moskal (SEAL)
Frank J. Spula (SEAL)

This instrument was prepared by _____

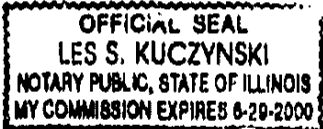
This instrument was prepared by Les S. Kuczynski, Attorney-at-Law
(Name and Address)
2400 North Cicero Avenue, Chicago, Illinois 60646-4385

STATE OF ILLINOIS
COUNTY OF COOK } ss.

I, LES S. KUCZYNSKI a notary public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that EDWARD J. MOSKAL
personally known to me to be the _____ President of POLISH NATIONAL ALLIANCE OF THE U.S. OF N.A.
a ILLINOIS corporation, and FRANK J. SPULA, personally
known to me to be the _____ Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such _____ President and _____ Secretary, they signed and delivered the said instrument and
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS
of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes
therein set forth.

Given under my hand and official seal this 23rd day of July 19 96.



Les S. Kuczynski
Notary Public
Commission expires June 29, 2000

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