

# UNOFFICIAL COPY

## RELEASE DEED

MAIL TO:  
 ATTN: RELEASE DEPT.  
 ATTORNEYS NATIONAL TITLE NETWORK  
 THREE FIRST NATIONAL PLAZA Suite 1600  
 CHICAGO, IL 60601

96857383

NAME & ADDRESS OF PREPARER:  
 Home Servicing of America  
 Department 7440  
 P.O. Box 60020  
 City of Industry, California 91716-0020

. DEPT-01 RECORDING \$25.50  
 . T#0010 TRAN 6519 11/08/96 11:47:00  
 . #0575 # CJ \*-96-857383  
 . COOK COUNTY RECORDER

PATTY BADGER  
 Loan Number: 1730076

Know All Men By These Presents, That HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., a corporation existing under the laws of the United States of America, for and in consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-claim unto TANJA GEYIMCI AND AYTEN GEYIMCI, HUSBAND AND WIFE all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 26th day of SEPTEMBER, A.D. 1994 and recorded in the Recorder's Office in the State of Illinois, as Document No. 94855287, to the premises therein described, situated in the State of Illinois, as follows, to wit:

LEGAL DESCRIPTION AS PER EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

25.50

✓ PTN: 07 27 102 020 1488

96857383

✓ Commonly Known As: 707 WATERFORD ROAD, SCHAUMBURG, IL. 60193

In testimony whereof, the said HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., hath hereunto caused its corporate seal to be affixed, and these present to be signed by its ASSISTANT SECRETARY and ASSISTANT SECRETARY on this 6 day of June A.D. 1996.

HOME SAVINGS OF AMERICA, FSB, formerly known as  
 HOME SAVINGS OF AMERICA, F.A.

*Emmo Granillo*

Emmo Granillo  
 Assistant Secretary

*Paula Karikitan*

Paula Karikitan  
 Assistant Secretary

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11-11-2011

Property of Cook County Clerk's Office

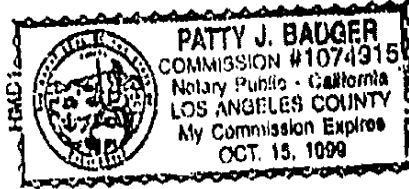
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STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

On June 6, 1996 before me, Patty J. Badger, Notary Public, personally appeared Emma Granillo and Rasiola Karikitan, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Patty J. Badger  
Patty J. Badger



ATTORNEY'S NATIONAL  
TITLE NETWORK, INC.

2317919



Mr. Ayten Djimic  
422 Savoy Court  
Schaumburg, Ill. 60193

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EXHIBIT "A"

## LEGAL DESCRIPTION:

Unit 10, 11 Waterford of the Lakewood Condominium, as delineated on plat of survey of a part of Lot 16131 in Section 8, Weathersfield Unit 16, being a Subdivision in the Northwest 1/4 of Section 27, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois; which plat of survey is attached as Exhibit "B" to Declaration of Condominium made by American National Bank and Trust Company of Chicago, a National Banking Association, as Trustee under Trust Agreement dated May 30, 1979, and known as Trust No. 46656, recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 25252295 as amended from time to time; together with a percentage of the Common Elements appertenant to said Unit as set forth in said Declaration, as amended from time to time, which percentage shall automatically change in accordance with Amended Declarations as same are filed of record pursuant to said Declaration, and together with additional Common Elements as such Amended Declarations are filed of record, in the percentages set forth in such Amended Declarations, which percentages shall automatically be deemed to be conveyed effective on the recording of each such Amended Declaration as though conveyed hereby.

T. G.

A. G.

Office of Cook County Clerk's Office

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