

# UNOFFICIAL COPY

GEORGE E. COLE\*  
LEGAL FORMS

No. 805  
November 1994

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

96857385

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPI-01 RECORDING 927.50  
T#0010 TRAN 6519 11/08/96 11:50:00  
00577 F.C.J \* -96-857385

KNOW ALL MEN BY THESE PRESENTS, That  
NORTHWESTERN SAVINGS BANK F/K/A NORTHWESTERN  
SAVINGS AND LOAN ASSOCIATION #0111024220

Above Space for Recorder's Use Only

of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOHN SOWA AND BOGUMILA SOWA, HIS WIFE, 5050 W SUNNYSIDE AVE., CHICAGO IL 60630  
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_\_\_\_\_ may have acquired in, through or by a certain MORTGAGE, bearing date the 12TH day of AUGUST, 1978, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. #24593290, to the premises therein described as follows, situated in the County of COOK, in State of Illinois, to wit: \* ALSO RECORDED ASSIGNMENT OF RENTS DOCUMENT NUMBER #24593291.

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✓ LOT 18 IN BLOCK 8 IN SUNNYSIDE ADDITION TO JEFFERSON PARK A SUBDIVISION OF THE PART OF LOT 5 AND SOUTH HALF OF LOT 4 LYING NORTHEAST OF MILWAUKEE AVENUE ALSO THAT PART OF LOT 2 LYING SOUTHWEST OF THE RAILROAD OF SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

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RELEASE DEED  
By Corporation

NORTHWESTERN SAVINGS BANK

2300 N WESTERN AVE

TO

JOHN SOWA AND

BOGUMILA SOWA

ADDRESS OF PROPERTY:

5050 W SUNNYSIDE AVE

CHICAGO IL 60630



MAIL TO:

RICHARD CHELIMSKI  
8303 W HIGGINS STE #300  
CHICAGO IL 60631

GEORGE E. COLE  
LEGAL FORMS

ATTORNEY'S NATIONAL  
TITLE NETWORK, INC.

7264446

Permanent Real Estate Index Number(s): 13-16-218-042

Address(es) of premises: 5050 W SUNNYSIDE AVE, CHICAGO IL 60630

Witness my hand and seal, this 22nd day of APRIL 19 96

*Helene R. Bottal* (SEAL)

*Trent N. Fotopoulos* (SEAL)

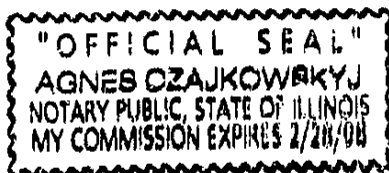
This instrument was prepared by Agnes Czajkowskyj, 2300 N WESTERN AVE., CHICAGO IL 60647  
(Name and Address)

STATE OF ILLINOIS  
COUNTY OF COOK } ss.

I, Agnes Czajkowskyj a notary public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that HELENE R. BOTTAL, personally known to me to be the Asst. Vice President of NORTHWESTERN SAVINGS BANK, a ILLINOIS corporation, and TRENT N. FOTOUPOULOS, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 22ND day of APRIL 19 96



*Agnes Czajkowskyj*  
Notary Public

Commission expires 2/28/98

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