Loan #: 10210806/2
Prepared by:
FIRST HOME MORTGAGE CORP.
950 N. ELMHURST ROAD
MT. PROSPECT, IL 60056
ATTN: CINDY COLOMBO

And When Recorded Mail To:
BANK OF AMERICA, F.S.B.
8300 NORMAN CENTER DRIVE
BLOOMINGTON, MN 55437

96161336
96858436
96 NOV 12 PM 12: 35

96 FEB 22 AM 10: 32

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING	23.00
MAIL	0.50
# 94858436	
RECORDING	23.00
MAIL	0.50
# 96161336	

—————— Space Above For Recorder's Use ——————

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to BANK OF AMERICA, F.S.B.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 3, 1996
executed by ROGER OSTROVSKY AND BEATA OSTROVSKY, HUSBAND AND WIFE.
to First Home Mortgage Corporation
a corporation organized under the laws of the State of _Illinois._
and whose principal place of business is _Mt Prospect IL_
and recorded as Document No. ____, by the ____ County Recorder of Deeds, State of Illinois described
hereinafter as follows:

96161335

SEE ATTACHED LEGAL DESCRIPTION   RE-RECORDED DOCUMENT

Commonly known as: _660 STANFORD LANE, BUFFALO GROVE, IL_

Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF _Cook_

On _FEBRUARY 3, 1996_ before me, the under-
signed a Notary Public in and for said County, and,
State, personally appeared _Vince Manglardi_
known to me to be the _Executive Vice Pres._
of the corporation herein which executed the within
Instrument, that the seal affixed to said Instrument was
signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____
96858436
My Commission Expires: _3/4/98_

First Home Mortgage Corporation

By: VINCE MANGLARDI
Its: EXECUTIVE VICE PRESIDENT

By: PAULA ALLEGRETTI
Its: VICE PRESIDENT OPERATIONS

Witness: _____

96161336

OFFICIAL SEAL
CINDY L COLOMBO
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. MAR. 4, 1998

23.50

LEGAL DESCRIPTION:

LOT 318 IN MILL CREEK UNIT THREE, BEING A SUBDIVISION OF PART OF
SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 03-08-412-006

2

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