

UNOFFICIAL COPY

GLENVIEW STATE BANK
ATTN: [REDACTED]
800 WAUKEGAN RD
GLENVIEW, IL 60025
708-729-1900 (Lender)

0001
RECORDIN # 23.00
MAILINGS # 0.50
96858625 H
0011 NOV 10:17

11/12/96

RELEASE OF MORTGAGE

GRANTOR				BORROWER			
NAME BARRY S. GROSSMAN CANDY R. GROSSMAN				NAME BARRY S. GROSSMAN CANDY R. GROSSMAN			
ADDRESS				ADDRESS			
313 ALEXIS COURT GLENVIEW IL 60025				313 ALEXIS COURT GLENVIEW IL 60025			
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.	
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER	
	10.500%	\$ 25,000.00				1501795191	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that GLENVIEW STATE BANK of the County of Cook and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE and hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE and bearing date the 4th day of October 1996 and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book of records, on Page , as Document No. 94556403 and in Book of records, on Page , as Document No. , to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 09-12-300-058-0000
Address(es) of Premises: 313 ALEXIS COURT GLENVIEW IL 60025

96858625

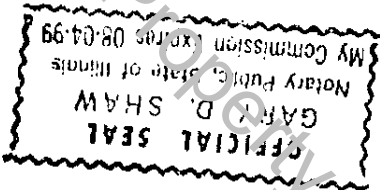
Handwritten initials and date: R. 5/9/96

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GLENVIEW, ILLINOIS 60025
313 ALEXIS CT
HARRY S. GROSSMAN



LOT 348 IN EURENIA UNIT NO. 3 BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 41 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.



SCHEDULE A

COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE

Notary Public 96858625
Commission expires:

Given under my hand and seal this 4th day of November, 1996.

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT
and personally known to me to be the Secretary of said corporation, and before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

This instrument was prepared by and after recording return to:

By: Julia K. Pandas
MORTGAGEE: GLENVIEW STATE BANK
Is: AVP Loan Operations
Attest: Denise Adigun
Is: Scott Myer, Deni Operations

[Seal]

Witness its hand and seal, this 4th day of November, 1996.