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COOK COUNTY RECORDER

Property of Cook County Clerk's Office

(Space Above This Line For Recording Data)

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 01-164350-1

Know all Men by these Presents, that the

ST PAUL FEDERAL BANK FOR SAVINGS,

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a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit: 901 S. PLYMOUTH CT. #1001 CHICAGO, IL. 60605 Pln No. 17-16-424-004-1055

SEE ATTACHED FOR LEGAL.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto **BARBARA ANN MARSH, DIVORCED AND NOT SINCE REMARRIED**

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 7TH day of JULY, A.D. 1988, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume -- of Records, on page --, as Document No. 88304528, and a certain Assignment of Real Estate Mortgage bearing date the 17TH day of JULY, A.D. 1991, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume -- of Records, on page --, as Document No. 92315573)

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INTERIOR DEPT
2510 E. DEARBORN ST. CHICAGO
SUITE 110
DES PLAINES, IL. 60018

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Loan No. 01-164350-1

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and thereon presents to be signed by its Vice President and attested to by its Assistant Secretary, this 14TH day of FEBRUARY, 1996

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Herbert N. Novicki Vice President
HERBERT N. NOVICKI

Attest: Catherine J. Boushlay Assistant Secretary
CATHERINE J. BOUSHLAY

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and at the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 14TH day of FEBRUARY A.D. 1996.

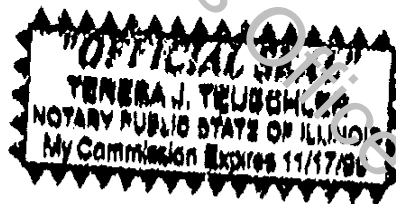
This instrument was prepared by:

Mrs. J. Mitchell
Notary Public

S. COOPER

ST PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

NAME BARBARA MARSH
ADDRESS 901 S. PLYMOUTH CT. #1001
CITY, STATE, ZIP CHICAGO, IL. 60605
LOAN REPAYED 1/19/96



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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UNIT NUMBER 1001 IN THE 901 SOUTH PLYMOUTH COURT CONDOMINIUM, AS
DELINATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 1 IN BLOCK 6 IN DEARBORN PARK UNIT NUMBER 1, BEING A RESUBDIVISION
OF SUNDRY LOTS AND VACATED STREET AND ALLEYS IN AND ADJOINING BLOCKS
127 TO 134, BOTH INCLUSIVE IN THE SCHOOL SECTION ADDITION TO CHICAGO IN

SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS
WHICH SURVEY IS ATTACHED AS EXHIBIT 'A-2', TO THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT 25245453 TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PERM TAX NO
17-16-424-004-1055

VOLUME
511

Mortgagor also hereby grants to Mortgagee, its Successors and Assigns, as
rights and easements appurtenant to the above described Real Estate, the
rights and easements for the benefit of said property set forth in the
aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions,
covenants and reservations contained in said Declaration the same as though
the provisions of said Declaration were recited and stipulated at length herein.

X X _____ X _____ X _____
B. A. K.

85304528

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