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06859188

PREPARED BY & WHEN RECORDED
MAIL TO: James Arnold
LOUISE LEONARD
FIRST NATIONWIDE MORTGAGE CORP
DEPT. 1020, PO BOX 9481
GAITHERSBURG, MD 20898-9989



STATE OF Illinois
TOWN/COUNTY: COOK
Loan No. 682-01339656

DEPT-01 RECORDING \$25.00
T#0014 TRAN 9523 11/12/96 11:22:00
#1564 # JW *-95-859188
COOK COUNTY RECORDER

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: JIMMIE LEE JOHNSON AND KATIE M. JOHNSON, HIS WIFE

Beneficiary: CROWN MORTGAGE CO., INC.

Date of Deed: September 21, 1978

Date Recorded: September 29, 1978

Book: NA

Page: NA

Document: 24649993

Volume: NA

Image: NA

Microfilm: NA

Tax ID: NA

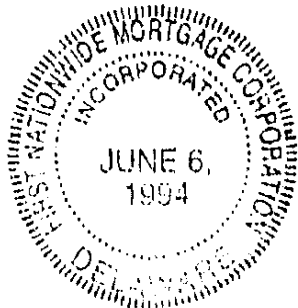
Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 6928 S OAKLEU ST, CHICAGO IL 60636
and recorded in the records of COCK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on October 2, 1996

FIRST NATIONWIDE MORTGAGE CORPORATION



KENNETH KLIMA
REAL ESTATE OFFICER

LAND TITLE GROUP, INC. WP-416023-29

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STATE OF MARYLAND)

) ss

COUNTY OF FREDERICK)

On this October 2, 1996, before me, the undersigned, a Notary Public in said State, personally appeared KENNETH KLIMA personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.



WITNESS My hand and official seal.

A handwritten signature in cursive script, appearing to read "Sylvia A. Troxel".

SYLVIA A. TROXEL, NOTARY PUBLIC
COMMISSION EXPIRES: July 10, 1999

Fully # 416023-04
EQUIPMENT CORP. OF IL.
SUITE 207 (lot # 4503291
10 EAST 22nd STREET
LOMBARD, IL 60148-6108

Clerk's Office

50055138

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03/13/2025

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SCHEDULE "A"

LOT 198 ON ENGLEWOOD ON THE HILL ADDITION, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID# 20-19-322-029, VOLUME 428

LOAN: 000001339656 DOC: RL POOL:

ACQ ID: AA SELLER #: 0000524682

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