UNOFFICIAL COPY

Prepared By: When Recorded Mait To: WESTAMERICA MORTGAGE COMPANY 1 S. 660 MIDWEST ROAD DAKBROOK TERRACE, IL. 60181 JOYCE GRUDZI Loan No. 00104863-53 Commonly known as: 6719 WEST 26TH

95859271

DEPT-01 RECORDING

\$23.50

T#0014 TRAN 9525 11/12/96 11:55:00

41651 計 310 - 米ータるー859271

COOK COUNTY RECORDER

BERWYN, IL 60402

___ SPACE ABOVE THIS LINE FOR RECORDER'S USE .

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

11/04/9 Executed by

7909 PARKLANE ROAD COLUMBIA, SC 29223 all the rights, title and interest of noversigned in and to that certain Real Estate Mortgage dated DIONICIO GUADALUPE FIDELINA GUADALUPE, SUSBAND AND WIFE NAMUSILIO CONTROLOGICA TUSBARD AND WIFE AN UNMARRIED MAN NAHUSELTO GUADALUPE

ISRAEL GUADALOPE AN UNMAFRIED MAN to USA MORTGAGE CORPORATION and whose address is 7231 WEST NORTH AVEN

NORTH AVENUE. #411, ELMWOOD PARK and recorded in Book/Volume No. , as Document No. , rage(s)

COOK County Records, State of Tree 10.00 ED 15 TO A SUBDIVISION OF LOT 6 TO THE PARTITION OF THE WEST 51.35 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 41 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 12 TOWNSHIP 39 NORTH, RANGE 13, EAST 1/5 THE ENTRO PRINCIPAL MERIDIAN. 13. TOWNSHEP 39 NORTH, RANGE 13. IN COOK COUNTY. ILLINOIS. P.I.N. #16-30-225-030

JUNE C TOGETHER with the note or notes the rin described or referred to, the money due and to oer one due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

11/04/96

Witness: PETER P. KONSEWICZ, ASSI.

PRESIDENT Witness: KANE

STATE OF ILLINOIS

before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared PETER P. KONSEWICZ & RETA F. KERKICK

to me personally known, who, being duly sworn by me, did say that he/she is the

ASSI, SECRETARY AND VICE PRESIDENT

of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed

COUNTY OF

of said corporation.

TO RELATION OF Alla Vi. Cenno

So they Public, Scale of History My Commission Gypta's 126599. Parenteeteereeten enteteereereereere

(Official Seal)

ANN M. CERRITO Notary Public for the state of [LLL] NO LS My commission expires: 12-05-99

UNOFFICIAL COPY

Property of Cook County Clark's Office