

# UNOFFICIAL COPY

PREPARED BY: WHEN RECORDED  
MAIL TO: Ann Thompson  
ANN THOMPSON  
FIRST NATIONWIDE MORTGAGE CORP  
DEPT. 1020, PO BOX 9481  
GAITHERSBURG, MD 20898-9989

STATE OF Illinois  
TOWN/COUNTY: COOK  
Loan No. 683-02314887

RECORDED  
INDEXED  
SEARCHED  
SERIALIZED  
FILED  
COURT CLERK'S OFFICE

**96859292**

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: MELVIN MARTIN AND RUTH MARTIN

MAIL TO

RETURN TO:  
Wheatland Title  
568 W. Galena  
Aurora, IL 60506  
HC 9600-2179

2550  
157

Beneficiary: SECURITY PACIFIC MORTGAGE CORPORATION

Date of Deed: December 18, 1975  
Date Recorded: December 22, 1975  
Book: N/A  
Volume: N/A  
Tax ID: 1609102036

Page: N/A  
Image: N/A

Document: 23331849  
Microfilm: N/A

Legal Description:  
SEE ATTACHED SCHEDULE A

Property Address: 545 DN CENTRAL AVE, CHICAGO IL 60644  
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on October 15, 1996

FIRST NATIONWIDE MORTGAGE CORPORATION



96859292

Kenneth Klina  
KENNETH KLINA  
REAL ESTATE OFFICER

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STATE OF MARYLAND )  
 ) ss  
COUNTY OF FREDERICK )

On this October 15, 1996, before me, the undersigned, a Notary Public in said State, personally appeared KENNETH KLIMA personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



*Janet F. Miller*  
\_\_\_\_\_  
JANET F. MILLER, NOTARY PUBLIC  
COMMISSION EXPIRES: February 26, 2000

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LEGAL DESCRIPTION TO BE ATTACHED TO AND MADE PART OF MORTGAGE FOR  
MARTIN, Melvin & Ruth, His Wife Dated December 18, 1975

PARCEL 1:

ALL THAT PART (EXCEPT THE SOUTH 36.50 FEET THEREOF) OF A TRACT OF LAND DESCRIBED AS LOT 8 (EXCEPT THE SOUTH 24.0 FEET THEREOF) IN BLOCK 2 IN MERRICK'S SUBDIVISION OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING EAST OF A LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LINE OF SAID TRACT FROM A POINT ON SAID SOUTH LINE, 96.76 FEET EAST OF THE SOUTH WEST CORNER OF SAID TRACT AND LYING WEST OF A LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LINE OF SAID TRACT FROM A POINT ON SAID SOUTH LINE, 123.93 FEET EAST OF THE SOUTH WEST CORNER OF SAID TRACT:

ALSO

PARCEL 2:

THE NORTH 8.25 FEET OF THE SOUTH 66.0 FEET OF THAT PART OF A TRACT OF LAND DESCRIBED AS LOT 8 (EXCEPT THE SOUTH 24.0 FEET THEREOF) IN BLOCK 2 IN MERRICK'S SUBDIVISION AFORESAID LYING EAST OF A LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LINE OF SAID TRACT FROM A POINT ON SAID SOUTH LINE 181.45 FEET EAST OF THE SOUTH WEST CORNER OF SAID TRACT:

ALSO

PARCEL 3:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT 1 THERETO ATTACHED DATED APRIL 15, 1964, AND RECORDED MAY 5, 1964 AS DOCUMENT NO. 19118519 AND AMENDED DECLARATION OF EASEMENTS DATED MAY 20, 1964 AND RECORDED MAY 21, 1964 AS DOCUMENT NO. 19134198 MADE BY OAK PARK NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 13, 1964 AND KNOWN AS TRUST NUMBER 6556 AND AMENDED DECLARATION OF EASEMENTS DATED JUNE 19, 1964 AND RECORDED JUNE 25, 1964 AS DOCUMENT 19166881 AND AS CREATED BY THE DEED FROM OAK PARK NATIONAL BANK AND KNOWN AS TRUST NUMBER 6556, TO ST. ANTHONY SAVINGS AND LOAN ASSOCIATION DATED OCTOBER 22, 1969 AND RECORDED JANUARY 23, 1970 AS DOCUMENT NO. 21064428, FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS.

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