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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

96859313

DEPT. OF RECORDS
740001 1000 2779 11/11/96 11/11/96
66268 1 100 X-92-211-3 100
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DAVID J. ROGERS AND JULIE A. LESS, HIS WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 21, 1994, and recorded on July 22, 1994, in Docket 94641353 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

2550
(17)

SEE ATTACHED LEGAL
P.I.N. 20-11-423-017

W 705

RETURN TO:
Wheatland Title
568 W. Galena
Aurora, IL 60506
HC9600-1079

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5246 S DORCHESTER AVE, CHICAGO, IL, 00006

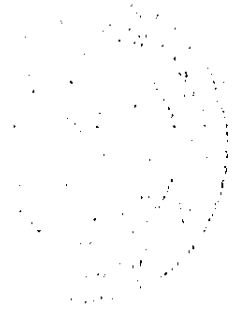
Witness our hands and seals September 6, 1996.

CHASE MANHATTAN MORTGAGE CORPORATION
f/k/a Chemical Residential Mortgage Corporation
f/k/a Margaretten & Company, Inc.

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By: Stephanie B. Stewart
Stephanie B. Stewart
Assistant Vice President

Attest: Carol Robertson
Carol Robertson
Assistant Secretary



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2/10/2012

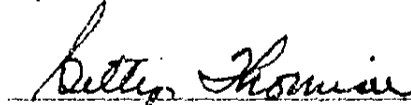
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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Stephanie B. Stewart and Carol Robertson, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September 6, 1996 .



NOTARY PUBLIC
Betty Thomisee
LIFETIME COMMISSION

Prepared By:
Sheila D. Price
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-4025

Loan Number: 0002086882850
County of Cook
Investor Number: 602
Investor Category:
Investor Loan Number:

11.00
Revised 1/95

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THE NORTH 1/2 OF SUBDIVISION BLOCK 1 IN MCROY'S SUBDIVISION OF LOT 6 IN BLOCK 1 IN CHILD'S SUBDIVISION OF LOTS 1 AND 2 AND PART OF LOTS 3 AND 4 IN BLOCK 2 OF THE WEST 1/2 OF LOT 1, 2 AND 3 IN BLOCK 3 IN RIDGEWOOD, A SUBDIVISION OF THE SOUTH 38 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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