

# UNOFFICIAL COPY

SEE ATTACHED LEGAL  
PROPERTY ADDRESS  
AND TAX ID

DEPT-01 RECORDING \$23.50  
T40008 TRAN 7998 11/12/96 09:21:00  
35614 B J \*-96-860408  
COOK COUNTY RECORDER

96860408

SMRLF Assignment of Mortgage/Deed of Trust/Deed to Secure Debt

FNB LOAN # 8250105882

Effective February 23rd, 1996, for value received, First Nationwide Bank, A Federal Savings Bank FKA First Madison Bank, FSB, 1520 Kensington Road, Suite 300, Oak Brook, Illinois 60521, in consideration of TEN and NO/100 (\$10.00) dollars paid by assignee, hereby seils, assigns, and transfers to:  
Bank of America, NT & SA, P. O. Box 2190, Rancho Cordova, California 95741

its successors and assigns, all its right, title and interest in and to a certain mortgage/deed of trust/deed to secure debt executed by

Name: EDWARD J. MARTIN AND BONNIE JO MARTIN, HIS WIFE

Lender: TO FIRST NATIONWIDE BANK, A FEDERAL SAVINGS BANK  
Executed: 3/8/94 Recorded: 3/25/94  
Book: State: Illinois  
Page: County: COOK  
Doc: 94271780



Signed as of the 20 day of May A. D., 1996  
First Nationwide Bank, A Federal Savings  
Bank FKA First Madison Bank, FSB

By Keri Fox  
Keri Fox  
Vice President

State of Minnesota }  
                                  }ss  
County of Hennepin)

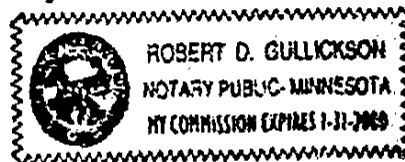
On this 20 day of May A. D., 1996, before me a Notary Public, personally appeared Keri Fox, to me known, who being duly sworn, did acknowledge that he/she is a Vice President of First Nationwide Bank, A Federal Savings Bank FKA First Madison Bank, FSB, and that said instrument was signed on behalf of said corporation.

Prepared by: Keri Fox  
(612) 667-1367  
Norwest Bank Minnesota  
1015 Tenth Avenue SE  
Minneapolis, MN 55414

Return to:

Nationwide Recording Service  
17911 Von Karman Ave. Ste. 230  
Irvine, CA 92614

Notary Public



2350  
2350

0072785 9001

96860408

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Property of Cook County Clerk's Office

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LOT 1 IN ARLINGDALE LAKE UNIT 2, BEING A RESUBDIVISION OF  
LOT 3 IN LADD'S GARDEN QUARTER STREAMWOOD, BEING A  
SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF THE SOUTH  
WEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 9, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT  
THEREOF RECORDED FEBRUARY 13, 1974 AS DOCUMENT 22628184,  
IN COOK COUNTY, ILLINOIS.

P.I.N. # 06-13-317-001

519 GARDEN CIRCLE, STREAMWOOD, IL 60107

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53866 05

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