SEE ATTACHED LEGAL, PROPERTY ADDRESS & TAX ID # ABSTRACT

DEPT-01 RECORDING

\$23.50

98860409

- . T#8008 TRAN 7998 11/12/96 09:21:00
  - #5615 # BJ \*-96-860409
- COOK COUNTY RECORDER

FNB LOAN #8255027018



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### Assignment of Mortgage/Deed of Trust/Deed to Secure Debt

Effective April 15th, 1998, for value received, First Nationwide Bank, A Federal Savings Bank FKA
First Madison Bank, FSB, 1520 Fensington Road, Suite 300, Oak Brook, Illinois 60521, in consideration
of TEN and NO/100 (\$10.00) dollars said by assignce, hereby sells, assigns, and transfers to:
Bank of America, NT & SA, P. 6. Box 2190, Rancho Cordova, California 95741

its successors and assigns, all its right, title and interest in and to a certain mortgage/deed of trust/deed to secure debt executed by

Name: OPAL MCDOUGAL, A WIDOW

Lender: TO 1ST NATIONWIDE BANK, A FEDERAL SAVINGS BANK

Executed: 4/13/92

Recorded: 4/29/92

Book:

State: Illinois

Page:

County: COOK

Doc: 92286698



Signed as of the of day of May A. D., 1996
First Nationwide Bank, A Federal Savings
Bank FKA first Madison Bank, FSB

State of Minnesota }

155

County of Hennepin)

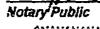
By / UX / Y William Highum Vice President

On this of day of May A. D., 1996, before me a Notary Public, personally appeared William Highum, to me known, who being duly sworn, did acknowledge that he/she is a Vice President of First Nationwide Bank, A Federal Savings Bank FKA First Madison Bank, FSB, and that said instrument was signed on behalf of said corporation.

Prepared by: Keri Fox (612) 667-1367 Norwest Bank Minnesota 1015 Tenth Avenue SE Minneapolis, MN 56414

Return to:

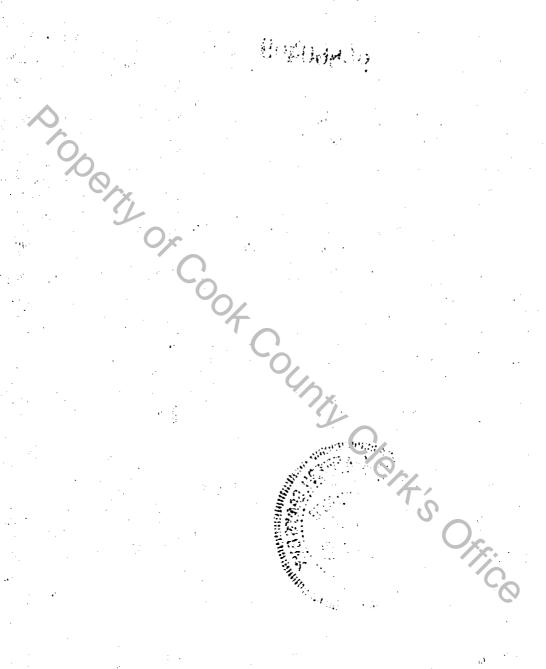
HAYIOHWIDE RECORDING SERVICE 17011 VON KARMAN AVE STE 290 150 S. D. Sand





ROBERT D. GULLICKSON ROTARY PUBLIC-MANNESOTA BUTCHESSON FURIS CALLANS A A

0094103 7010



Lot 29 in 2. B. Schogren and Company's Second Addition to Avalon Park, being a Resubdivision of Lots 1 to 46 in Block 7 in Peirce's Park, a subdivision of the South West Quarter of the North East Quarter of Section 35, Town 38 North, Range 14, East of the Third principal meridian in Cock County, Illinois.

FNB Loan # 8255027016

P.I.N. NO. 20-35-226-026-0000

which has the address of 8228 S KENWOOD, CHICAGO, Illinois 60619 herein \*Property Address\*

Property of County Clerk's Office