96860709

FOR WAYNE IN 46897

. DEPT-01 RECORDING

\$23.50

740013 TRAN 5361 11/12/96 10:29:00 46497 4 TB *-96-860709

COOK COUNTY RECORDER

1314782/010 WALKER C 10/03/96

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

THAT UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS SUCCESSOR BY MERGER TO UNION FEDERAL SAVINGS BANK does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made by CLEVELAND WALKER, A MARRIED MAN, dated DANUARY 12, 1989, and recorded among the land records of Cook County/City, II. as Document #89-031212, Volume # and Page #, recorded 1/19/89, and rerecorded as Document #, Volume # and Page #, on 0/00/00, has been fully paid and discharged.

By: UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

SUCCESSOR BY MERGER TO UNION FEDERAL SAVINGS BANK

VIOLA M. PATTERSON, VICE PRESIDENT

Property Address: 12056 S HARVARD AVE CHICAGO Parcel Identification #: 25-28-208-033-0000

Legal Description: See Attached

S03607/69

STATE OF INDIANA)
COUNTY OF ALLEN) SS:

Before me DIANE K. HALL, a Notary Public, personally appeared VIOLA M. PATTERSON, by me known to be the VICE PRESIDENT of UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS SUCCESSOR BY MERGER TO UNION FEDERAL SAVINGS BANK who acknowledged the execution of the foregoing instrument for and on behalf of said mortgagee, and who being duly sworn, states that re/she is duly authorized to execute this release on behalf of said corporation.

WITHESS my hand and notarial seal this 17TH day of OCTOBER, 1996.

DIANE K. HALL, Notary Public

Resident of Allen County Expires: NOVEMBER 23, 1997

This instrument prepared by: DIANE HALL

Waterfield Mortgage Company

P.O. Box 1289

Fort Wayne IN 46897-0165

2350

Property of Coot County Clert's Office

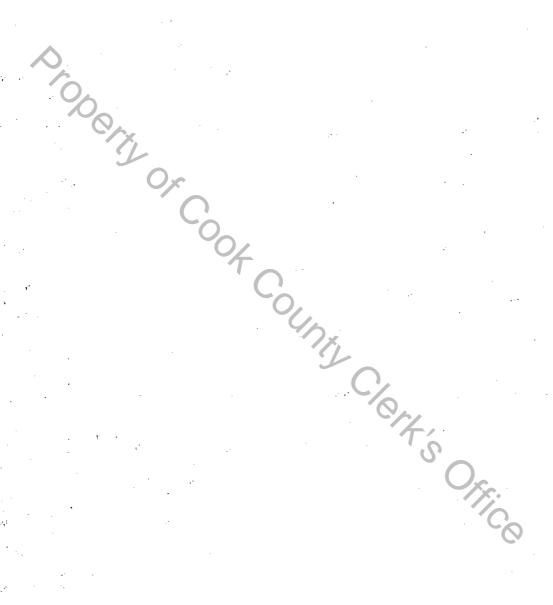
@0700000

900000700

Property of County Clark, E3330.709

Office of the E334

THE SOUTH 34 FEET OF THAT PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE ORIGINAL 100 POOT NORTHERLY RIGHT OF WAY LINE OF THE BLUE ISLAND RAILROAD Company, 295.8 feet east of the north center line of said SECTION 28 MEASURED ALONG SAID NORTHERLY RIGHT OF WAY LINE; Thence north along the west line of Harvard avenue 100 peet: THENCE WEST PARALLEL WITH SAID RIGHT OF WAY LINE 131.4 FEET; THENCE SOUTH AT RIGHT ANGLES 100 FEET TO SAID ORIGINAL NORTHERLY RIGHT OF WAY LINE; THENCE EAST ALONG SAID RIGHT OF WAY LINE TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.



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