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WARRANTY DEED Joint Tenancy—Statutory (ILLINOIS) (Individual to Individual)

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THE GRANTOR (NAME AND ADDRESS)

JANE C. GRADY and ALAN J. PULASKI, HS WIFE 801 S. Wells, Apt. 201 Chicago, IL 60607

DEPT-01 RECORDING \$25.00 T#0012 TRAN 3029 11/12/96 10:13:00 #5070 CG *-96-860968 COOK COUNTY RECORDER

(The Above Space For Recorder's Use Only)

of the City of Chicago of Cook County of Illinois State of Illinois

for and in consideration of Ten and no/100 DOLLARS.

in hand paid. CONVEY and WARRANT to

CYNTHIA C. SCHULTZ and TARA A. HUGHES 842 South Ada Street Chicago, IL 60607

(NAME AND ADDRESS OF GRANTEES)

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit: (See reverse side for legal description.) hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever. SUBJECT TO: General taxes for 1996 and subsequent years and covenants conditions and restrictions of record; public and utility easements.

Permanent Index Number (PIN): 17-17-319-043-0000

Address(es) of Real Estate: 842 South Ada Street, Chicago, IL 60607

DATED this 1st day of Nov 1996

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

Jane C. Grady (Signature)

(SEAL)

Alan J. Pulaski (Signature)

(SEAL)

(SEAL)

(SEAL)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid. DO HEREBY CERTIFY that JANE C. GRADY and ALAN J. PULASKI

personally known to me to be the same person_s whose name_s subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

IMPRESS SEAL HERE

Given under my hand and official seal, this 1st day of November 1996

Commission expires September 19 1998 Diana Triplett Epstein (Signature)

This instrument was prepared by Diana T. Epstein, 111 W. Washington, #2010, Chicago, IL

OFFICIAL SEAL DIANA TRIPLETT EPSTEIN Notary Public, State of Illinois My Commission Expires 9-19-98

76-19-861 DB TRIPLETT 9/2

2500 B

96860968

UNOFFICIAL COPY

Legal Description

of premises commonly known as 842 South Ada Street, Chicago,

Illinois

PARCEL 1:

LOTS 31, 32 AND 33 (EXCEPT THE EAST 85.33 FEET OF SAID LOTS 31 THROUGH 33 AND ALSO EXCEPT THE NORTH 4.72 FEET OF SAID LOT 31) ALSO THE EAST 1/2 OF THE VACATED ALLEY LYING WEST OF AND ADJOINING SAID LOTS 31 THROUGH 33 (EXCEPT THE NORTH 4.72 FEET OF SAID LOT 31) ALL IN ROBERT L. MARTIN'S SUBDIVISION OF BLOCKS 11 AND 16 IN VERNON PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCKS 38, 39, 44 AND 45 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND EASEMENTS AND AS SHOWN ON THE PLAT ATTACHED THERETO DATED DECEMBER 13, 1968 AND RECORDED DECEMBER 16, 1968 AS DOCUMENT 20705203 MADE BY MC CORMICK BEATTY COMPANY AND AMENDMENT TO DECLARATION DATED APRIL 22, 1969 AND RECORDED APRIL 23, 1969 AND DOCUMENT 20720335 FOR INGRESS AND EGRESS ALL IN COOK COUNTY, ILLINOIS.

COPY
CO. NO. 016
2 5 7 1 5 3

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
NOV 11 '68
DEPT. OF REVENUE
P.B. 10688
118.00

Cook County
REAL ESTATE TRANSACTION TAX
REVENUE
STAMP NOV 11 '68
P.B. 11427
59.00

★ 0 5 2 2 8 0
★ CITY OF CHICAGO
★ REAL ESTATE TRANSACTION TAX
★ DEPT. OF REVENUE NOV 11 '68
★ P.B. 11167
★ 885.00
★

96860968

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO: { Robert D. Hughes
(Name)
221 N. La Salle St., #2100
(Address)
Chicago, IL 60601
(City, State and Zip)

Cynthia C. Schultz & Tara A. Hughes
(Name)
842 South Ada Street
(Address)
Chicago, IL 60607
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____

BOX 333-CT!