UNOFFICIAL COPY

PREPARED BY AND AFTER RECORDING MAIL TO:

GREAT WESTERN BANX P.C. BOX 92356 Los Angeles, CA 90009-2356 96860987

DEPT-01 RECORDING

\$23.00

- . T40012 TRAN 3030 11/12/96 10:17:90
 - \$5089 \$ CG *~96-860987
 - COOK COUNTY RECORDER

76317235/96651235M262

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

Loan No.: 1-771573-3

KNOW ALL MEN BY THESE PRESENTS:

GREAT WESTERN MORTGAGE CORPORATION, A DELAWARE CORPORATION

whose address is

9451 CORBIN AVENUE, NORTHRIDGE, CA 91324

(hereinafter referred to as "Assignor"), in consideration of the sum of Ten and No/100 (U.S. \$10.00) Dollars and other good and valuable consideration, the receipt and sufficiency of which Assignor hereby acknowledges from GREAT WESTERN BANK, A FEDERAL SAVINGS BANK, whose address is 9451 CORBIN AVENUE, NORTHRIDGE, CA. 91324 (hereinafter referred to as "Assignee"), does hereby bargain, sell, transfer, assign, convey, set over, and deliver unto Assignce all of Assignor's right, title and interest in and to that certain Mortgage, given by

ALEKSANDR TANSKY, FAINA TANSKY

96860986

dated 11/04/96, and recorded simultaneously herewith in the Recorder's Office of COOK County, in the State of Illinois, which Mortgage encumbers the property described as follows:

LOT 3 IN BLOCK 3 IN BEL AIR GARDENS SECOND ADDITION, BEIBG A SUBDIVISION OF PART OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

3117 HARRISON STREET, GLENVIEW, IL 60025 PIN/TAX ID#: 09-11-110-003

TOGETHER WITH the Note and other obligations described in said Mortgage, and the money due and to become due thereon, with interest accrued and owing and to become accrued and owing thereon, and all documents executed and delivered in connection with said Mortgage and Note.

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns forever.

The Assignor hereby warrants that it is the sole owner and holder of the Mortgage, Note and other documents and matters hereby assigned, subject only to the rights of Assignee hereunder.

BOX 333-CTI

96860987

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100 IN WITNESS WHEREOF, I have hereunto set my hand this 4th day of November, 1996 in the capacity stated herein.

> GREAT WESTERN MORTGAGE CORPORATION, A Delaware Corporation

Its: ASST. SECRETARY

STATE OF ILLINOIS County of COOK

Opening ox County The foregoing instrument was acknowledged before me this

4th day of November, 1996

, by

PAMELA J TORRES

, ASST. SECRETARY

GREAT WESTERN MORTGAGE CORPORATION, A Delaware Corporation

on behalf of the corporation.

(Seriel number, it any)

(Title or rank)

OFFICIAL SEAL JOSEPH M. DAVID NOTARY PUBLIC, STATE OF JULINOIS MY COMMISSION EXPIRES 12-17-97