

UNOFFICIAL COPY

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DEPT-01 RECORDING \$23.00
 T#6666 TRAN 2555 11/12/96 13:02:00
 #3735 # LM *-96-860268
 COOK COUNTY RECORDER

Release Deed

KNOW ALL MEN BY THESE PRESENTS.

THAT CHICAGO CITY BANK AND TRUST COMPANY
 815 W. 63RD STREET, CHICAGO, IL 60621

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto NORMAN ALLEN & JESSIE M. ALLEN, HIS WIFE, heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they may have acquired in, through, or by a certain Mortgage bearing date the 8th day of May, 1967, and recorded May 17, 1967 in the Recorder's Office of Cook County, in the State of Illinois as Document Number: 20140281, to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

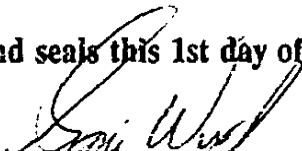
LOT 3 IN WILLIAM AND FRED ESCH'S RESUBDIVISION OF LOTS 7 TO 18 INCLUSIVE IN SUBDIVISION OF BLOCK 27 IN JONES SUBDIVISION IN THE WEST HALF OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

PIN#: 20-29-315-031-0000

PROPERTY ADDRESS: 7736 S. THROOP ST.
 CHICAGO, IL 60620

Together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESSES hands and seals this 1st day of November, 1996


 _____ (SEAL)
 Gavin Weir, Jr., Vice President


 _____ (SEAL)
 Tremont Jones, Asst. Vice President

BOX 277

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STATE OF ILLINOIS }

} ss.

COUNTY OF COOK }

I The Undersigned

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

Gavin Weir, Jr., VICE PRESIDENT

Tremont Jones, ASST. VICE PRESIDENT

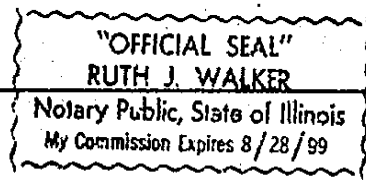
personally known to me be the same persons whose name are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that They signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 1st day of November, 1996

Ruth J. Walker

Notary Public

Commission expires _____



**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

This instrument was prepared by:

Ann Heggs
Chicago City Bank & Trust Company
815 W. 63rd Street
Chicago, IL 60621

89209835

BOX 277