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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

96860287

DEPT-01 RECORDING \$23.50
T47777 TRAN 2178 11/12/96 09:08:00
#2632 ÷ RH *-96-860287
COOK COUNTY RECORDER
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T47777 TRAN 2178 11/12/96 09:08:00
#2632 ÷ RH *-96-860287
COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDER'S USE ONLY

DEPT-01 RECORDING \$23.50
T47777 TRAN 2178 11/12/96 09:09:00
#2632 ÷ RH *-96-860287
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAMES X. GRAHAM AND BARBARA GRAHAM, HIS WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 2, 1993, and recorded on June 9, 1993, in Docket #537053 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 30 IN BLOCK 4 IN FIRST ADDITION TO CALUMET GATEWAY, BEING A RESUBDIVISION OF PART OF CALUMET AND CHICAGO CANAL AND DOCK COMPANY'S SUBDIVISION IN SECTION 2, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
TAX I.D. NUMBER 25-02-221-012 VOLUME 281

together with all the appurtenances and privileges thereunto belonging or appertaining.

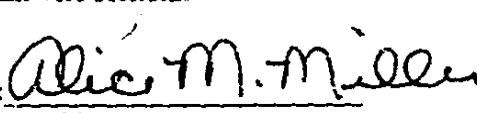
Address(es) of premises: 8941S HARPER, CHICAGO, IL, 60619

Witness our hands and seals August 17, 1996.

F	2350	A
P		P
T	2350	V
I	JB	

Chase Mortgage Services, Inc.
f/k/a Chase Manhattan Mortgage Corporation,
f/k/a Chase Home Mortgage Corporation,
Successor by merger to
American Residential Mortgage Corporation

By: 
Stephanie B. Stewart
Assistant Vice President

Attest: 
Alice M. Miller
Assistant Secretary

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08880384

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Stephanie B. Stewart and Alice M. Miller, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August 17, 1996 .


NOTARY PUBLIC
Gail Cox
LIFETIME COMMISSION

Prepared By:

Pamela Jones
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Moorock, LA 71211-4025

Loan Number: 0000004041453

County of Cook

Investor Number: P17

Investor Category:

Investor Loan Number: 1660114012

11.00
Revised 1/95



James Graham
Barbara Graham
155 N. Harbor Drive
Unit 1710
Chicago, IL 60601

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