

UNOFFICIAL COPY

COOK COUNTY
RECORDER
JESSE WHITE
MAYWOOD OFFICE

RECORDED
11/12/96
11:22 AM

STATE OF ILLINOIS
COUNTY OF COOK

98861602 IN THE OFFICE OF THE RECORDER OF DEEDS
98861602 COOK COUNTY, ILLINOIS

VILLAGE OF MAYWOOD, an Illinois)
municipal corporation,)
Lien Creditor-Supplier)
)
)
)
Lienee-User)

OFFICIAL BUSINESS
STATUTORY LIEN

NOV 12 1996

Mack Brown

NOTICE OF LIEN

The Lien Creditor-Supplier, VILLAGE OF MAYWOOD, an Illinois Municipal Corporation, pursuant to the provisions of Illinois Revised statutes, (1979), hereby files notice of a lien in its favor in the amount of: \$697.00
*** Six Hundred Ninety-Seven Dollars ***

against the following described real estate:

*** "A" Madison Stree ADD., a Sub. of Part of Sec. 10-39-12. ***

commonly known as 600 S. 12 th Ave., Maywood, Illinois 60153

tax number 15-10-624-022-0000 account number 213-0160-0

From _____ to Oct. 29, 1996 the Village

of Maywood provided the aforescribed premises with the use and service of its waterworks system, and the reasonable charges due for such use and service, as established by Section 8.03 for the code of the Village of Maywood, 1979, as amended, are _____

That such sum remains unpaid, and pursuant to Section 8.03 of the code of the Village of Maywood, 1979 as amended, became delinquent on Oct. 29, 1996

CORPORATE
SEAL

VILLAGE OF MAYWOOD, an Illinois
Municipal Corporation.

BY: *[Signature]*
WATER Supervisor

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STATE OF ILLINOIS

COUNTY OF COOK

)
96861602

I, M. Marilyn Jefferson, being first duly sworn on oath
deposed and states that he is the duly appointed Water Supervisor
of the VILLAGE OF MAYWOOD; that he is named in the above and fore-
going Notice and knows the contents thereof to be true in substance
and in fact

M. Marilyn Jefferson

M. Marilyn Jefferson
Water Department Supervisor
VILLAGE OF MAYWOOD

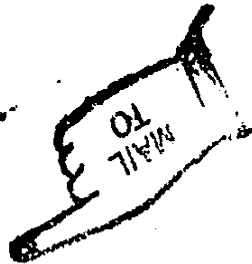
Subscribed and sworn to before me
this 29th day of Oct 1990

[Signature]

NOTARY PUBLIC



My commission expires _____



VILLAGE OF MAYWOOD
115 SOUTH 5TH AVENUE
MAYWOOD, ILLINOIS

60153

(708) 344-1200

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