

# UNOFFICIAL COPY

*Proposed by:*  
WHEN RECORDED RETURN ORIGINAL TO:

96861825

Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
Monroe LA 71201  
Attention: Post Production Services

. DEPT-01 RECORDING \$25.50  
. T#0014 TRAN 9530 11/12/96 13:43:00  
. #1887 # JW \*-96-861825  
. COOK COUNTY RECORDER

96861825



*337515*

(Space Above This Line For Recording Date)

## LIMITED POWER OF ATTORNEY

*2530*  
*[Signature]*

KNOW ALL MEN BY THESE PRESENTS:

That **MIDWEST MORTGAGE COMPANY**

(the "Principal"), with its principal place of business at:

**950 N. Milwaukee Avenue #305, Glenview, Illinois 60025,**

constitutes and appoints Chase Manhattan Mortgage Corporation ("CMMC") and it's officers, its true and lawful attorney-in-fact; and in its name, place and stead and for its use and benefit, to execute any and all documents for the purpose of assigning and transferring to CMMC that certain mortgage, deed of trust, security instrument and note, which note was table funded by CMMC but closed in the Principal's name, including but not limited to, executing an assignment of mortgage, deed of trust, or security instrument and/or allonge for the following loan transaction:

Borrower(s) Name(s): **Ralph J. Gilbert**  
**Constance L. Gilbert**

Address of Property: **48 Hawthorne Lane**  
City, State, & Zip Code: **Barrington IL 60010**  
Loan No: **1583036663**

TICOR TITLE INSURANCE

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The undersigned gives to said attorneys-in-fact full power and authority to execute such instruments as if the undersigned were personally present, hereby ratifying and confirming all that said attorney-in-fact shall do lawfully or cause to be done by authority thereof.

IN WITNESS WHEREOF, this limited power or attorney has been executed this 17th day of October, 19 96.

*S. Radvinsky*

By: SAVELY RADVINSKY

Its PRESIDENT

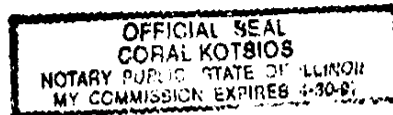
STATE OF ILLINOIS  
COUNTY OF COOK

On this 17th day of October, 19 96 before me personally appeared SAVELY RADVINSKY personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the within instrument.

WITNESS my hand and official seal.

*Coral Kotbios*  
Notary Public

My Commission expires: April 30th, 1997



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EXHIBIT A - LEGAL DESCRIPTION

LOTS 17 AND 17-A IN "HAWTHORNE HILLS", BEING A SUBDIVISION OF PARTS OF SECTIONS 2 AND 10 AND 11, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 48 HAWTHORNE LANE, BARRINGTON, ILLINOIS 60010

PERMANENT INDEX NUMBER: 01-11-105-006 (AFFECTS LOT 17) !

PERMANENT INDEX NUMBER: 01-11-105-019 (AFFECTS LOT 17A)

END OF SCHEDULE A

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