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RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION Consult a lawver before using or acting under this form.

All warranties, including merchantability and fitness, are excluded.

96861943

DEPT-01 RECORDING

\$27.00

T#0012 TRAN 3042 11/12/96 14:45:00

#5627 **‡ CG → ₩-96-861943**

COOK COUNTY RECORDER

Above Space For Recorders' Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the North Community Bank, an Illinois Banking Corporation, of 3639 North Broadway, Chicago, Illinois a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortage & Assign nent of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto 1500 N. North Park L.L.C., a Delaware Limited Liability Company heirs legal representatives and assigns, all the right, title, interest, claim or demand whatsoer er it may have acquired in, through or by a certain Mortgage & Assignment of Rents Bearing date the 28th day of July, 1994, to the premises therein described, situated in the County of Cook State of Minois, as follows, to wit: of records, on page _____, as Document No. 946/35916 & 94695917, to the premises therein described, situated in the County of Cook State of Illinois as follows, to

PARCEL 1: LOTS 61,64,65,68,69,72,73,76,77,80,81,84,85,88 AND 89 IN THE SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125 AND OF ALL LOTS 123,124,127 AND 134 INCLUSIVE AND LOT 137 IN BRONSON'S AUDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 60 IN OGDEN'S SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125 WITH ALL OF LOTS 123,124 AND 127,128,129,130,AND 131,132,133,134,AND 137 IN BRONSON'S ADDITION TO CHICAGO IN COOK COUNTY, ILLINOIS.

PARCEL 3: SUB LOT 57 ON OGDEN'S SUBDIVISION OF THE WEST ½ OF LOTS 120 AND 125 AND ALL OF LOTS 123 AND 124 AND LOT 127 TO 134 AND 137 IN BRONSON'S ADDITION TO CHICAGO IN THE EAST ½ OF LOT 132 AFORESAID IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

75-59-119

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PIN: 17-04-201-041-0000;17-04-201-018-0000;17-04-201-019-0000

Property Address: 17 LOTS AT NORTH AVE. AND NORTH PARK AVE.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said North	Community Bank ha	38
	iego A. Mangawan, Vice President, and atteste) C
by its Marilyn Tzakis, Vice President, and its	corporate seal to be pereto affixed, this	
28rd day of October, 19 96.	By his h. Moraver JP	
000 m	Attest: Attest:	
Ox	Vice Prasident	

STATE OF COUNTY OF

Illinois **/ SS** Cook

I, Catherine G Giltner, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Diego A. Mangawan personally known to me to be the Vice President of the North Community Bank, a corporation, and Marilyn Tzakis, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notary

this 28th day of October 119

AL SEAL" THE DIE G. GILTNER

rry Public, State of Illinois by Commission Expires Dec. 3, 1996

NOTARY PUBLIC

Commission Expires: December 3, 1996

MAIL TO:

North Community Bank 3639 N. Broadway Chicago, II. 60613

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