

# UNOFFICIAL COPY

PREPARED BY & WHEN RECORDED  
MAIL TO: Ann Thompson  
ANN THOMPSON  
FIRST NATIONWIDE MORTGAGE CORP  
DEPT. 1020, PO BOX 9481  
GAITHERSBURG, MD 20898-9939

96861014

STATE OF Illinois  
TOWN/COUNTY: COOK  
Loan No. 577-03237237

. DEPT-01 RECORDING \$25.00  
. T#0012 TRAN 3030 11/12/96 10:21:00  
. #5117 CG \*-96-861014  
. COOK COUNTY RECORDER

96861014 7625737

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: STEVE T. STEVENS AND ANN-MARIE STEVENS, HUSBAND AND WIFE

Beneficiary: FIRST NATIONWIDE BANK, A FEDERAL SAVINGS BANK

Date of Deed: November 16, 1993  
Date Recorded: November 24, 1993  
Book: N/A  
Volume: N/A  
Tax ID: 3128301022

Page: N/A  
Image: N/A

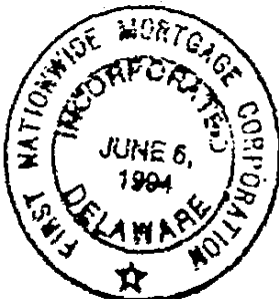
Document: 93960692  
Microfilm: N/A

Legal Description:  
SEE ATTACHED SCHEDULE A

Property Address: 22114 SCOTT DRIVE, RICHTON PARK, IL 60471  
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on October 17, 1996

FIRST NATIONWIDE MORTGAGE CORPORATION



BOX 333-CTI

K Klima  
KENNETH KLIMA  
REAL ESTATE OFFICER

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STATE OF MARYLAND )  
 ) ss  
COUNTY OF FREDERICK )

On this October 17, 1996, before me, the undersigned, a Notary Public in said State, personally appeared KENNETH KLIMA personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

*Janet F. Miller*  
\_\_\_\_\_  
JANET F. MILLER, NOTARY PUBLIC

COMMISSION EXPIRES: February 26, 2000



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## SCHEDULE "A"

LOT 42 IN BURNSIDE'S LAKEWOOD MANOR UNIT NO. 14, A SUBDIVISION OF THE EAST 20 ACRES OF THE SOUTH 120 ACRES OF THE SOUTHWEST 1/4, (EXCEPT THAT PART TAKEN FOR APPROACH TO THE ILLINOIS STATE ROUTE 57) OF SECTION 28, ALSO THE WEST 116.35 FEET OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 28, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

96861014

LOAN: 000003237237 DOC: RL POOL:

ACQ ID: NA SELLER #:

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