

UNOFFICIAL COPY

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MAIL TO:
A.J. SMITH FEDERAL SAVINGS BANK
14757 S. CIGERO AVE.
MIDLOTHIAN, IL 60445

96861145

ATTN: LINDA GOUGH
NAME & ADDRESS OF TAXPAYER:

RUSSELL, James J./Carol K.
15309 Wilshire Dr.
Orland Park, IL. 60462

. DEPT-01 RECORDING \$23.00
. T#0012 TRAN 3031 11/12/96 10:44:00
. #5252 + CG #-96-861145
. COOK COUNTY RECORDER

Know all Men by these Presents, That A.J. SMITH FEDERAL SAVINGS BANK formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum on one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

JAMES J. RUSSELL AND CAROL K. RUSSELL, HIS WIFE

of the County of Cook and State of Illinois, all the right, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and NOTE bearing date the 3rd day of December, A.D. 1993, and recorded in the recorder's office of Cook County, in the State of Illinois, in book _____ of record on page _____, as document No. 03016281, and in book of record on page _____, as document No. _____, to the premises therein described as follows, to wit:

The East 47.50 feet of the W 147.44 feet of the S 11.50 feet of the N 101.24 feet of Lot 3 in Ravinia Glens, a planned unit development being a resubdivision of part of Orland Center subdivision of part of the Northeast 1/4 of S 16, T 36 N, R 12, E of the TPM, in CC, I according to the plat of Ravinia Glens recorded April 17, 1990 as Doc # 90172752
Permanent Index Number: 27-16-211-013

Property Address: 15309 Wilshire Dr., Orland Park, IL. 60462
situated in County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said A.J. SMITH FEDERAL SAVINGS BANK has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corporate Secretary, the 7th day of November, A.D. 1996.

A.J. SMITH FEDERAL SAVINGS BANK

By [Signature]
JAMES J. ANDRETTICH EKEC. Vice President
Attest [Signature]
DONNA J. MANUEL Corporate Secretary

96861145

BOX 333-CTI

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Release Deed

By Corporation

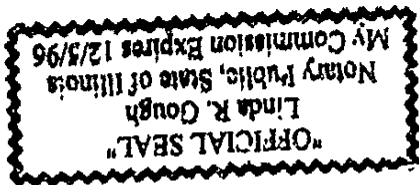
A. J. Smith Federal Savings Bank

To

A. J. SMITH FEDERAL SAVINGS BANK

14757 S. Cicero Ave.
Midlothian, IL 60455

Property of Cook County Clerk's Office



IMPRESS SEAL BELOW:

This document was prepared by: A. J. SMITH FEDERAL SAVINGS BANK

Notary Public

Linda R. Gough

1996

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Vice President of the A. J. SMITH FEDERAL SAVINGS BANK and Corporate Secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such President and Corporate Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the fee and voluntary act of said Corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS
County of COOK

57119896