

UNOFFICIAL COPY

PREPARED BY AND
AFTER RECORDING MAIL TO:

GREAT WESTERN BANK
P.O. BOX 92356
Los Angeles, CA 90009-2356

BOX
77

96861292

- . DEPT-01 RECORDING \$25.00
- . T#0012 TRAN 3039 11/12/96 11:44:00
- . #5412 # CG *-96-861292
- . COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

Loan No.: 1-771226-8

2500

KNOW ALL MEN BY THESE PRESENTS:

GREAT WESTERN MORTGAGE CORPORATION, A DELAWARE CORPORATION

whose address is

9451 CORBIN AVENUE, NORTHRIDGE, CA 91324

(hereinafter referred to as "Assignor"), in consideration of the sum of Ten and No/100 (U.S. \$10.00) Dollars and other good and valuable consideration, the receipt and sufficiency of which Assignor hereby acknowledges from **GREAT WESTERN BANK, A FEDERAL SAVINGS BANK**, whose address is **9451 CORBIN AVENUE, NORTHRIDGE, CA. 91324** (hereinafter referred to as "Assignee"), does hereby bargain, sell, transfer, assign, convey, set over, and deliver unto Assignee all of Assignor's right, title and interest in and to that certain Mortgage, given by

MARIBETH P LARKIN, JAMES W RYAN

96861291

dated **10/30/96**, and recorded simultaneously herewith in the Recorder's Office of **COOK** County, in the State of Illinois, which Mortgage encumbers the property described as follows:

**AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART
HEREOF KNOWN AS SCHEDULE 'A'.**

FD 9207

**1634 PORTSMITH LANE, ARLINGTON HEIGHTS, IL 60004
PIN/TAX ID#: 03-06-115-003-1044**

TOGETHER WITH the Note and other obligations described in said Mortgage, and the money due and to become due thereon, with interest accrued and owing and to become accrued and owing thereon, and all documents executed and delivered in connection with said Mortgage and Note.

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns forever.

The Assignor hereby warrants that it is the sole owner and holder of the Mortgage, Note and other documents and matters hereby assigned, subject only to the rights of Assignee hereunder.

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IN WITNESS WHEREOF, I have hereunto set my hand this 30th day of October, 1996 in the capacity stated herein.

GREAT WESTERN MORTGAGE CORPORATION,
A Delaware Corporation

BY: Kenneth B Alton
Name: KENNETH B ALTON
Its: ASSISTANT SECRETARY

Property of Cook County Clerk's Office

STATE OF ILLINOIS
County of DU PAGE

The foregoing instrument was acknowledged before me this 30th day of October, 1996, by
KENNETH B ALTON, ASSISTANT SECRETARY, of
GREAT WESTERN MORTGAGE CORPORATION, A Delaware Corporation

on behalf of the corporation.

Kevin J Young
(Signature of person taking acknowledgment)
Notary Public, State of Illinois
(Title or rank)

(Serial number, if any)



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GREAT WESTERN 

LEGAL DESCRIPTION ATTACHMENT

LOAN NUMBER: 1-771226-5

SCHEDULE "A"

UNIT 17-4 IN THE NEWPORT VILLAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
PART OF LOTS 1 THROUGH 23 IN NEWPORT VILLAGE AND OF LOT 219 IN TIBURON PLANNED UNIT DEVELOPMENT PLAT FALLING IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 86123932 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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