

UNOFFICIAL COPY

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY
S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEN

96861332

Loan No. 00105018-53

Commonly known as:

2617 NORTH MC VICKER AVENUE
CHICAGO, IL 60639

DEPT-01 RECORDING \$23.00
T40012 TRAN 3040 11/12/96 11:52:00
#5453 # CG *-96-861332
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to
HOMESIDE LENDING, INC., IT'S SUCCESSORS AND ASSIGNS
3333 NORTH MAYFAIR ROAD #306, MILWAUKEE, WI 53222
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JOSE C. PATINO, MARRIED TO RUFINA PATINO
JAVIER ARROYO, AN UNMARRIED MAN
DANIEL PATINO, AN UNMARRIED MAN

11/06/96 Executed by

23.00

to USA MORTGAGE CORPORATION
and whose address is 7234 WEST NORTH AVENUE, #411, ELMWOOD PARK, IL 60707
and recorded in Book/Volume No. _____, as Document No. **96861330**

COOK County Records, State of ILLINOIS on real estate legally described as follows:
LOT 74 (EXCEPT THE NORTH 34 FEET AND EXCEPT THE SOUT 33 FEET THEREOF)
IN GRAND HILL SUBDIVISION, BEING THE SOUT 33 1/3 ACRES OF THE
NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.I.N. NO 13-29-315-032-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 11/06/96

J. David Hrobon, Vice President
Witness: J. DAVID HROBON, VICE PRESIDENT

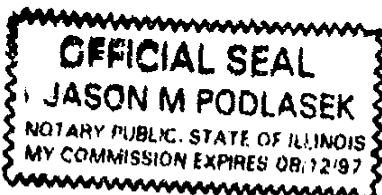
Reta F. Kerrick, Vice President
Witness: RETA F. KERRICK, VICE PRESIDENT

STATE OF ILLINOIS COUNTY OF DUPAGE)ss.

On 11/06/96 before me, the undersigned, a Notary Public in and for the said County and State,
personally appeared J. DAVID HROBON & RETA F. KERRICK

to me personally known, who, being duly sworn by me, did say that he/she is the
VICE PRESIDENT AND VICE PRESIDENT

of WestAmerica Mortgage Company,
the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed
of said corporation.



(Official Seal)

Jason M. Podlasek
JASON M. PODLASEK
Notary Public for the state of ILLINOIS
My commission expires: AUGUST 12, 1997

96861332

BOX 333-CTT

Handwritten notes: 7/25/97, 11/29/96, 23.00

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11/11/2011

Property of Cook County Clerk's Office

11/11/2011

11/11/2011

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