

UNOFFICIAL COPY

FORM NO. 835

7616555 L

96861371

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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DEPT-01 RECORDING \$27.00
T#0012 TRAN 3040 11/12/96 11:58:00
\$5493 CG *-96-861371
COOK COUNTY RECORDER

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That ASHLAND STATE BANK of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE/ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ELTON ELLZEY, DIVORCED AND NOT SINCE REMARRIED--8007 SOUTH MANISTEE, CHICAGO, ILLINOIS--

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever HE may have acquired in, through or by a certain ASSIGNMENT OF RENTS bearing date the 5TH day of MARCH 19 93, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 93188025 - 93188026, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 46 AND THE NORTH 1/2 OF LOT 45 IN BLOCK 12 IN B.F. JACOB'S SUBDIVISION OF BLOCKS 12 AND 13 IN CIRCUIT COURT PARTITION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE NORTHWEST 1/4, ALSO THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 IN SECTION 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 21-31-115-002-0000

Address(es) of premises: 8007 SOUTH MANISTEE CHICAGO, ILLINOIS COOK

Witness _____ hand _____ and seal _____, this 5TH day of SEPTEMBER 1996.

Regina Peterson (SEAL)
REGINA PETERSON - LOAN ADMINISTRATIVE OFFICER

Rose Marie Barrett (SEAL)
ROSE MARIE BARRETT - ASSISTANT CASHIER

This instrument was prepared by MARGARET PARISE 9443 S. ASHLAND AVE. CHICAGO, ILLINOIS 60620

(NAME AND ADDRESS)

BFC Forms Service, Inc.

BOX 333-CTI

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RELEASE DEED
By Corporation

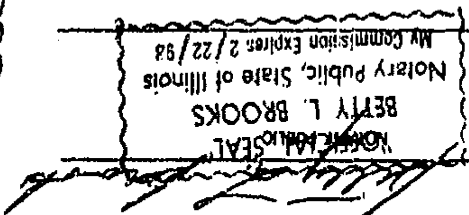
TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk's Office

14219896



I, BETTY L. BROOKS, a notary public in and for
said County, in the State aforesaid, DO HEREBY CERTIFY that REGINA PETERSON personally
known to me to be the MEMBER of ASHLAND STATE BANK, a
BANKING corporation, and ROSE MARIE BARRETT, personally known to
me to be the ASST CASHIER ~~SECRETARY~~ of said corporation, and personally known to me to be the same
persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such FRANK and ASST CASHIER ~~SECRETARY~~ they signed and
delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to
authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as
the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and NOTORIAL seal this 5TH day of SEPTEMBER, 19 96.

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.