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. DEPT-01 RECORDING \$25.50
 . T0014 TRAN 9530 11/12/96 13:51:00
 . 1937 Jw *-96-862520
 . COOK COUNTY RECORDER

SC337359 TT1

(Space Above This Line For Recording Data)

2530
CJ

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 05-190858-1

Know all Men by these Presents, that the

ST PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit:
 2022 BRANDON GLENVIEW IL 60025 Pin No. 00-25-100-075-0000

****SEE ATTACHED****

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto **PETER TOAL AND KATHLEEN K TOAL, IS WIFE**

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 15TH day of AUGUST, A.D. 1994, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume -- of Records, on page --, as Document No. 94727218, and a certain Assignment of Real Estate Mortgage bearing date the -- day of --, A.D. --, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume -- of Records, on page --, as Document No. --}

RECOR TITLE INSURANCE

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Loan No. 05-190858-1

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 10TH day of OCTOBER, 1996

ST. PAUL FEDERAL BANK FOR SAVINGS

By: *Helen N. Novicki* Vice President
HELEN N. NOVICKI

Attest: *Catherine J. Boushay* Assistant Secretary
CATHERINE J. BOUSHAY

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

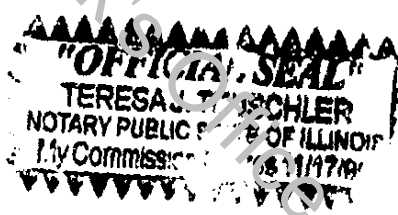
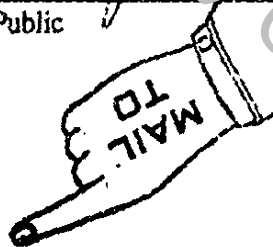
Given under my hand and notarial seal, this 10TH day of OCTOBER A.D. 1996.

This instrument was prepared by: *Teresa J. Buschler*
Notary Public

VANESSA BEAUCICOT

ST PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

NAME MAIL TO! PPTV PETER AND KATHLEEN TOAL
ADDRESS APP 2022 BRANDON
CITY, STATE, ZIP GLENVIEW IL 60025
LOAN REPAYD 9-19-96



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

J:RELEASE1

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LOT 7 IN NORMA ESTATES, BEING A SUBDIVISION OF THAT PART OF LOT 6, IN COUNTY CLERK'S DIVISION IN SECTION 25, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS; BEGINNING AT THE SOUTH EAST CORNER OF LOT 6, THENCE NORTH ALONG THE EAST LINE THEREOF 658.26 FEET TO THE NORTH LINE OF THE SOUTH 5 ACRES OF LOT 6; THENCE WEST ALONG THE NORTH LINE OF SAID 5 ACRES 330.87 FEET, TO THE WEST LINE OF SAID LOT 6, THENCE SOUTH ALONG SAID WEST LINE 658.26 FEET, TO THE SOUTH WEST CORNER OF SAID LOT 6, THENCE EAST ALONG THE SOUTH LINE OF LOT 6, 330.87 FEET, TO THE POINT OF BEGINNING, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MARCH 5, 1957 AS DOCUMENT NUMBER 1725777
PIN #04-25-100-075-0000

94727218

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02/20/2020