

UNOFFICIAL COPY

PREPARED BY:

96862744

WHEN RECORDED MAIL TO
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008

LOAN NO. 13-1399

DEPT-01 RECORDING \$23.50
T#0001 TRAN 5784 11/12/96 15:09:00
#6505 + RC *-96-862744
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK FOR SAVINGS
800 BURR RIDGE PARKWAY BURR RIDGE, IL 60521

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
OCTOBER 25, 1996

JOSE M. LAZARO, MARRIED TO ELSA LAZARO; MOISES LAZARO, MARRIED TO DOMITILA, executed by
LAZARO

to PLATINUM HOME MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008

and recorded in Liber
State of ILLINOIS

page(s)
described as follows:

and who's principal place of business is
DOCUMENT NO.

COOK

County Records.

96862743

THE SOUTH 10 FEET OF LOT 47 AND ALL OF LOT 46 IN J.A. LASHAR'S
SUBDIVISION OF THE EAST 1/2 OF BLOCK 4 IN H.L. STEWART'S SUBDIVISION
OF THE SOUTH WEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13 EAST
OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN #: 19-01-332-002

COMMONLY KNOWN AS: 4605 SOUTH MOZART STREET CHICAGO, IL 60632

ATTORNEYS' NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 678
CHICAGO, IL 60602

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

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Property of Cook County Clerk's Office

14298855862774

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David H. Jones
By: DAVID H. JONES

Witness: _____

Its: VICE-PRESIDENT
PLATINUM HOME MORTGAGE CORPORATION

David Garrastegui
By: DAVID GARRASTEGUI

Its: VICE PRESIDENT
PLATINUM HOME MORTGAGE CORPORATION

STATE OF ILLINOIS
COUNTY OF COOK

On OCTOBER 25, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID H. JONES

known to me to be the VICE-PRESIDENT
and DAVID GARRASTEGUI
VICE PRESIDENT

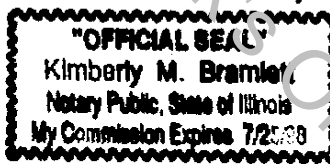
known to me to be _____
of the corporation herein which
executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Kimberly M. Bramlett
Notary Public

My Commission Expires

11/25/98

COOK



County, IL

50862744

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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