LOAN #917-101081300

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50 T#0014 TRAN 9534 11/12/96 14:52:00

#2073 # JW *-96-862819

COOK COUNTY RECORDER

2007910 / lalk mich	
KNOW ALL MEN BY THESE PRESENTS, That REPUBLIC BANK	OF CHICAGO, formerly known as Cook County Federal
Savings and Loan Association of the County of Cook and the State indebtedness secured by the Morgan hereinafter mentioned, and the	of Illinois for and in consideration of the payment of the
one dollar, the receipt whereof is hereby acknowledged does hereby R	
Christopher B. Klincewicz, a Bachelor	
(Name) the heirs, legal representatives, and assigns, all the rights, title, interes	e alaim as demand scheterman man have been exemised in
through or by a certain Mortgage, bearing the date of the 11th of Ju	
County in the State of Illinois in book of records on page s	Document No. 24006802 , premises therein described
as follows, situated in the County of <u>Cook</u> , State (if) livois to wit:	
SEE EXHIBIT "A" AT	PTACHED 3350 or appertaining.
SEE EARIDIT A AL	175
together with all the appurtenances and privileges thereunto belonging	or appertaining.
Document reference:	<u> </u>
Permanent Real Estate Number: 10-35-408-041-0000 & 10-35-408-01	(P)070
Address(es) of Premises: 6621 N. St. Louis, Lincolnwood, Illinois	
Witness by hand and seel this let day of October 1996.	

MAIL TO: WALTER ROXN 6300N MILWAUKES CHICAGO IL 60646

State of Illinois County of Cook

I certify that before me this 1st day of October 1996, did appear Harold Pehlke President/C.E.O., and Carlos X. Montova Executive Vice President of Republic Bank of Chicago and they did severally acknowledge that they signed and delivered the foregoing instrument as duly authorized officers of said corporation as their free and voluntary act for the uses and purposes therein set forth.

My commission expires 5/02/99 **BEVERLY! VANDYKE**

NOTARY PUBLIC STATE OF ILLIN MY COMMISSION EXP. MAY 2,1999

This instrument was prepared by: Christess Robinson c/o 1510 75th Street Daries, Illiacia 60561

UNOFFICIAL COPY

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EXHIBIT "A"

LOT TWENTY ONE (21) (EXCEPT THE SOUTH THIRTEEN (13) FEET) AND LOT TWENTY TWO (22) IN BLOCK SEVEN (7) IN DEVON MCCORMICK BOULEVARD ADDITION TO ROGERS PARK IN THE SOUTH EAST QUARTER OF SECTION THIRTY FIVE (35), TOWNSHIP FORTY ONE (41) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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