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PREPARED BY: *Stephanie J. Guler*

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RELEASE DEED BY CORPORATION - SUMMIT BANK (United Jersey Bank)

KNOW ALL MEN BY THESE PRESENTS, that SUMMIT BANK, a corporation of the UNITED STATES OF AMERICA, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit claim unto:

Jeffrey J. Zona & Rita M. Zona
3047 North Kenmore Avenue 1-F, Chicago IL 60657

heirs legal representatives and assignees all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain MORTGAGE bearing date of 10/5/92 and recorded in the Recorder's Office of Cook County, in the state of Illinois on 10/19/92 in Book/Vol. of records, on page as Document No. 92775550 Microfile No. Assignment No. 94690730 to the premises therein described, situated in the County of Cook, state of Illinois as follows: "SEE ATTACHED"

PIN NO. 14-29-210-004 together with all appurtenances and privileges thereunto belonging OR appertaining.

IN TESTIMONY WHEREOF, the said SUMMIT BANK has caused these presents to be signed by its assistant vice president and attested by its assistant secretary, and its corporate seal to be affixed: September 19, 1996

Corporate Seal

BY: *[Signature]*
DONALD PFOST, ASSISTANT VICE PRES. \$21.00

ATTEST: *[Signature]*
SCOTT LOSEY, ASSISTANT SECRETARY

STATE OF NEW JERSEY)
COUNTY OF UNION) Morris

DEPT-01 RECORDING \$27.50
T#0014 TRAN 9534 11/12/96 14:52:00
2077 + JW *-96-862823
COOK COUNTY RECORDER

I, *Ouida Belcher*, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that DONALD PFOST, personally known to me to be the ASSIST.VICE PRESIDENT of SUMMIT BANK, a corporation, and SCOTT LOSEY, personally known to me to be the ASSISTANT SECRETARY of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument

appeared before me this day in person severally acknowledged that as such ASSIST.VICE PRESIDENT and ASSISTANT SECRETARY of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation as their free and voluntary act, and as the free and voluntary act of the corporation, for the uses purposes therein set forth. GIVEN under my hand and notarial seal this 19 day of September 1996

PREPARED BY:
SUMMIT MORTGAGE
750 WALNUT AV
CRANFORD NJ
07014

Ouida Belcher
OUIDA BELCHER
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires Mar. 30, 2000

MAIL TO: SCOTT NATH ANSON
3001 N SOUTHPORT #205
CHICAGO IL 60657



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LEGAL DESCRIPTION

UNIT NUMBER 1F IN THE 3045-47 NORTH KENMORE AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 42 AND 43 IN SUBDIVISION OF BLOCK 8 OF OUTLOTS 2 AND 3 OF CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 91222702 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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