

. DEPT-01 RECORDING \$25.50  
. T#0014 TRAN 9534 11/12/96 14:52:00  
. #2079 \$ JW \*-96-862824  
. COOK COUNTY RECORDER

2007879/all mtc 178

CMI  
P.C. BOX 790002  
ST. LOUIS, MO 63179-0002  
CMI ACCOUNT # 221428002043892  
PREPARED BY: CLASTINE HENRY

WHEN RECORDED, RETURN TO:

J. Joseph Little  
75 E. Wacker Drive #200  
Chicago, Illinois 60601

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED NA HEREIN AFTERMENTIONED, AND THE CANCELLATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND QUIT CLAMS UNTO JAMES JENKINS & JULIANNA JENKINS, HIS WIFE & RICHARD BALL SINGLE NEVER MARRIED OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED NA BEARING THE DATE 02/29/92, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK NA OF THE RECORDS ON PAGE NA, AS DOCUMENT NO. 92185476, AND THE ASSIGNMENT OF RENTS IN BOOK NA OF RECORDS, ON PAGE NA, AS DOCUMENT NO. NA, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT:

2550  
m

SEE ATTACHED/OTHER PAGE

TAX IDENTIFICATION # 11-31-409-017 COMMONLY KNOWN AS:  
1616 W NORTH SHORE  
CHICAGO IL 60626

96862824

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Property of Cook County Clerk's Office

20240624



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00362021

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LOT 5 IN BLOCK 1 IN WILLIAM L. WALLEN'S ADDITION TO ROGERS PARK, A  
SUBDIVISION OF LOTS 2 AND 3 (EXCEPT THE WEST 17 FEET) OF ASSESSOR'S  
DIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 31,  
TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

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