

UNOFFICIAL COPY

96862915

SPECIFIC POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, that I Arthur Hecker of 15165 Ventura Boulevard, Sherman Oaks, County of Los Angeles and State of California, have made, constituted and appointed, and do by these presents make, constitute and appoint BARBARA DIDOMENICO as ATTORNEY-IN-FACT for me and in my name, place and stead, for the purpose of signing any and all Deeds, affidavits, Note(s), Deed(s) of Trust, Mortgages, settlement, statements, HUD Forms, VA Forms, FHA Forms, and any all other documents incidental and relating to the purchase and/or financing of the property known as:

- DEPT-01 RECORDING \$23.50
- T#0009 TRAN 5630 11/12/96 15:17:00
- #8018 # BK *-96-862915
- COOK COUNTY RECORDER
- DEPT-10 PENALTY \$20.00

EXHIBIT A

File No.: C99751

LEGAL DESCRIPTION:

UNIT 5-12 IN THE WINSTON TOWERS NO. 4 CONDOMINIUM, AS SHOWN AND IDENTIFIED ON THE SURVEY OF THAT PART OF A TRACT OF LAND CONSISTING OF BLOCK 4 AND 5 TOGETHER WITH ALL THAT PART OF VACATED N. ALBANY AVENUE LYING NORTH OF THE SOUTH LINE OF BLOCK 5 EXTENDED WEST, AND EXTENSION ALSO BEING THE SOUTH LINE OF VACATED W. LUNT AVENUE, LYING SOUTH OF THE NORTH LINE OF SAID BLOCK 5 EXTENDED WEST, SAID EXTENSION ALSO BEING THE NORTH LINE OF VACATED W. ESTES AVENUE TOGETHER WITH ALL OF VAC. 13D W. LUNT AVENUE LYING EAST OF THE EAST LINE OF N. KEDZIE AVENUE ALL IN COLLEGE GREEN SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPLE MERIDIAN, (EXCEPT THAT PART OF THE ABOVE DESCRIBED TRACT DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID TRACT; THENCE WEST ALONG THE NORTH LINE OF SAID TRACT 305.51 FEET; THENCE SOUTH ALONG A LINE PARALLEL TO THE EAST LINE OF SAID TRACT 681.49 FEET, TO THE SOUTH LINE OF SAID TRACT; THENCE EAST ALONG THE SOUTH LINE OF SAID TRACT 305.49 FEET, TO THE SOUTHEAST CORNER OF SAID TRACT; THENCE NORTH ALONG THE EAST LINE OF SAID TRACT 681.82 FEET, TO POINT OF BEGINNING IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP BY WINSTON DEVELOPMENT CORPORATION, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 20845366, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE ABOVE DESCRIBED PREMISES, EXCEPTING THEREFROM ALL OF THE UNITS AS DEFINED AND SET FORTH IN THE SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS.

Also known as: 7033 N. KEDZIE, UNIT #512, CHICAGO, ILLINOIS 60645
 PIN: 10-36-118-005-1070

1st AMERICAN TITLE order # C99751

235
20 per
h

I FURTHER HEREBY make, constitute and appoint my aforesaid attorney-in fact to sign, seal, and acknowledge and deliver the same, and do all such acts, matters and things in relation to the purchase and/or financing of my interests in said property located in Chicago, County of Cook and State of Illinois, as I might or could do if acting personally.

FURTHER, THIS POWER OF ATTORNEY shall remain in full force and effect until revoked, suspended or terminated by a document executed and acknowledged by me and recorded among Land Records for County of Cook and State of Illinois. This Power of Attorney shall be binding on me, my heirs, successors, assigns, executors, administrators and personal representatives, and any person receiving this Power of Attorney shall be entitled to rely on the authority herein given and unless a document expressly revoking the powers herein given is recorded among the Land Records.

NOTWITHSTANDING anything herein contained to the contrary, this Power of Attorney shall not terminate or be affected or impaired by my disability, it being my express intention that this Power of Attorney shall survive my disability.

WITNESS the following signature and seal this 5 day of November, 1996.

Arthur Hecker (SEAL)
 ARTHUR HECKER

STATE OF California)
) SS
 COUNTY OF Los Angeles

I, the undersigned Notary Public, in and for the County and State aforesaid, whose commission expires on the 5 day of November 1996, do hereby certify that Arthur Hecker, whose name is signed to the forgoing Specific Power of Attorney, has acknowledged the same before me in my jurisdiction aforesaid.

GIVEN under my hand this 5 day of November, 1996.

Tai Chung Liao (SEAL)
 NOTARY PUBLIC

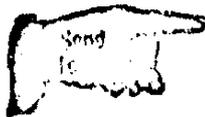


96862915

UNOFFICIAL COPY

Property of Cook County Clerk's Office

00862015



Sulzer & Shapiro
10 South LaSalle St.
Chgo, IL 60603