

# UNOFFICIAL COPY

96862123

THIS FORM WAS PREPARED BY: FIRST TENNESSEE CAPITAL ASSETS CORPORATION, ADDRESS: 845 CROSSOVER LANE #150, MEMPHIS, TN 38117, TELEPHONE NO: 901-766-8225 ELEANOR BYRD

## ASSIGNMENT OF MORTGAGE

112752

FOR VALUE RECEIVED, THE UNDERSIGNED HOLDER OF A MORTGAGE (HEREIN "ASSIGNOR") WHOSE ADDRESS IS 845 CROSSOVER LANE, SUITE 150, MEMPHIS, TENNESSEE 38117, DOES HEREBY GRANT, SELL, ASSIGN, TRANSFER AND CONVEY, UNTO FIRST MIDWEST MORTGAGE CORPORATION

A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES (HEREIN "ASSIGNEE"), WHOSE ADDRESS IS 2301 WEST JEFFERSON, P.O. BOX 3000, JOLIET, ILLINOIS 60434-3000,

A CERTAIN MORTGAGE DATED 9/30/94, MADE AND EXECUTED BY JONAS ZGNINSEIN, LEMI M SILVERSTEIN TO AND IN FAVOR OF NORTHSHORE MORTGAGE AND FINANCIAL SERVICES INC. AND GIVEN TO SECURE PAYMENT OF \$209,600.00 10/01/24 (INCLUDE THE ORIGINAL PRINCIPAL AMOUNT & MATURITY DATE OF NOTE(S)) WHICH MORTGAGE IS OF RECORD IN BOOK, VOLUME, OR PIN# 101230403 0000 LIBER NO. , AT PAGE (OR AS NO. 94855091 ) OF THE OFFICIAL RECORDS OF COOK COUNTY, STATE OF ILLINOIS TOGETHER WITH THE NOTE(S) AND OBLIGATIONS THEREIN DESCRIBED AND THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SUCH MORTGAGE.

TO HAVE AND TO HOLD THE SAME UNTO ASSIGNEE, ITS SUCCESSOR AND ASSIGNS, FOREVER, SUBJECT ONLY TO THE TERMS AND CONDITIONS OF THE ABOVE-DESCRIBED MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNED ASSIGNOR HAS EXECUTED THIS ASSIGNMENT OF MORTGAGE ON THIS 12TH DAY OF JUNE, 1996.

*[Signature]*  
WITNESS: \_\_\_\_\_

*[Signature]*  
WITNESS: \_\_\_\_\_  
*[Signature]*  
ATTEST: WILLIAM C. ALREAD  
ASSISTANT SECRETARY

FIRST TENNESSEE CAPITAL ASSETS CORPORATION

(ASSIGNOR)

DEPT-01 RECORDING \$23.50  
T60008 TRAN 8059 11/12/96 13:01:00  
BY: *[Signature]* 37859 1BJ \*-76-862123  
PAT KERSEY COOK COUNTY RECORDER  
SENIOR VICE PRESIDENT  
DEPT-10 PENALTY

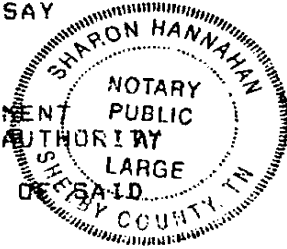
96862123

1-23-96 \$20.00  
P-20.00  
43.50

STATE OF TENNESSEE ) S.S.  
COUNTY OF SHELBY )

ON THIS 12TH DAY OF JUNE, 1996, BEFORE ME APPEARED PAT KERSEY TO ME PERSONALLY KNOWN, WHO, BEING BY ME DULY SWORN DID SAY THAT SHE IS THE SENIOR VICE PRESIDENT OF FIRST TENNESSEE CAPITAL ASSETS CORPORATION,

AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION, BY AUTHORITY OF ITS BOARD OF DIRECTORS; AND SAID PAT KERSEY ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.



IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL IN THE COUNTY AND STATE AFORESAID, THE DAY AND YEAR FIRST ABOVE WRITTEN.

*[Signature]*  
NOTARY PUBLIC, SHARON I. HANNAHAN  
MY COMMISSION EXPIRES: 10/27/98  
*[Signature]*

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Property of Cook County Clerk's Office

by, or defends against enforcement of the lien in legal proceedings which enforcement of the lien; or (c) secures from the holder of the lien an agreement satisfactory to Lender subordinating the lien to this Security Instrument. If Lender determines that any part of the Property is subject to a lien which may attain priority over this Security Instrument, Lender may give Borrower a notice identifying the lien. Borrower shall satisfy the lien or take one or more of the actions set forth above within 10 days of the giving of notice.

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LOAN NO. 112752

THAT PART OF LOT 1 IN SHAYMAN'S SUBDIVISION OF PART OF BLOCK 15 IN NORTH EVANSTON, IN FRACTIONAL SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID LOT 1 WHICH IS 33.73 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 1 (AS MEASURED ON SAID WEST LINE); THENCE EASTERLY ON A LINE BEARING SOUTH 89 DEGREES 20 MINUTES 31 SECONDS EAST (AS MEASURED FROM NORTH TO EAST WITH THE WEST LINE OF SAID LOT 1), A DISTANCE OF 28.64 FEET TO THE CENTER LINE OF A PARTY WALL; THENCE CONTINUING EASTERLY ON THE LAST DESCRIBED LINE, ALONG THE CENTER LINE OF SAID PARTY WALL AND SAID CENTER LINE EXTENDED EASTERLY, TO A POINT ON THE EASTERLY LINE OF SAID LOT 1 WHICH IS 39.69 FEET SOUTHEASTERLY OF THE NORTHEASTERLY CORNER OF SAID LOT 1 (AS MEASURED ON SAID EASTERLY LINE OF LOT 1), ALL IN COOK COUNTY, ILLINOIS.

City of Cook County Clerk's Office

Pin #

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