

95862153

**RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)**

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T90008 TRAN 8082 11/12/96 15:00:00
45898 \$ B J *--96-862153
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That
HARRIS BANK ARGO, AN ILLINOIS BANKING CORPORATION

Above Space for Recorder's Use Only

of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAMES T MEEHAN AND BARBARA L MEEHAN, HIS WIFE AS JOINT TENANTS

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____

_____ may have acquired in, through or by a certain MORTGAGE, bearing date the 6TH day of JULY, 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 95-479905, to the premises therein described as follows, situated in the County of COOK, in State

of Illinois, to wit:

LOT 37, IN BLOCK 8, IN ARTHUR T MCINTOSH'S 63RD ST ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

3350 J.W

UNOFFICIAL COPY

RELEASE DEED

By Corporation

HARRIS BANK ARGO
7549 W. 63RD STREET
SUMMIT, IL 60501

TO
MEEHAN, JAMES AND BARBARA

ADDRESS OF PROPERTY:
6011 S. TRIPP
CHICAGO, IL 60629



MAIL TO:
HARRIS BANK ARGO
7549 W. 63RD STREET
SUMMIT, IL 60501

GEORGE E. COLE
LEGAL FORMS

Permanent Real Estate Index Number(s): 19-15-421-004-0000

Address(es) of premises: 6011 S TRIPP, CHICAGO IL 60629

Witness _____ hand _____ and seal _____, this 18TH day of OCTOBER 1996

J.A. PATRICK, EXEC V.P. (SEAL)

A.P. FIORENTINO, SECRETARY (SEAL)

This instrument was prepared by TRACY L. DORCIC HARRIS BANK ARGO, 7549 W. 63RD ST., SUMMIT, IL 60501
(Name and Address)

STATE OF ILLINOIS
COUNTY OF COOK } ss.

I, SCOTT DREWNO a notary public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that J.A. PATRICK
personally known to me to be the EXEC VICE President of HARRIS BANK ARGO,
IN ILLINOIS BANKING corporation, and A.P. FIORENTINO, personally

known to me to be the _____ Secretary of said corporation, and personally known to me to be the
_____ persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such EXEC VICE President and _____ Secretary, they signed and delivered the said instrument and
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of
said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes
therein set forth.

Given under my hand and official seal this 18TH day of OCTOBER 1996.

"OFFICIAL SEAL"
Scott Drewno
Notary Public, State of Illinois
My Commission Expires 6-16-99

Scott Drewno
Notary Public
Commission expires 6-16-99