

# UNOFFICIAL COPY

96862245

DEPT-01 RECORDING \$27.50  
T#7777 TRAN 2268 11/12/96 16:28:00  
\$2790 RH \*-96-862245  
COOK COUNTY RECORDER

When Recorded: PNC Mortgage  
Mail To: 539 South 4th Avenue  
Post Office Box 37560  
Louisville, Kentucky 40233-7560  
PNC Loan No. 0091816199

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, do hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

PIN # 12-33-100-028  
Mortgagor: NICK SANTUCCI, SINGLE MLE, NEVER MARRIED  
Mortgagee: MID-AMERICA MORTGAGE CORPORATION  
Property: 10300 MEDILL AVENUE  
LEYDEN TOWNSHIP, IL 60164

Date Recorded: 6-12-95

State: ILLINOIS

County: COOK

Loan Amount: \$71,500.00 Date of Mortgage: 06/07/95

Book: N/A

Page: N/A INSTRUMENT # 95378997

PREV. ASSIGNED PEOPLES SECURITY LIFE INSURANCE COMPANY 3-6-96 DOC. # 96-171843

Brief Description of statement of location of Mortgage Premises:

SEE ATTACHED

Dated: September 13, 1996

PEOPLES SECURITY LIFE INSURANCE COMPANY

By: Wayne R. Nelis  
Wayne R. Nelis, Second Vice Pres.

L. Jude Clark, Jr.  
L. Jude Clark, Jr., Asst. Secretary

State of: KENTUCKY

County of: JEFFERSON

On this 9/13/96, before me, the undersigned, a Notary Public in said State, personally known to me (or proven to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as 2nd Vice Pres on behalf of said corporation and acknowledged to me, that they, as such officers, being authorized so to do, executed and foregoing instrument for the purposes therein contained and that such Corporation executed and the within instrument pursuant to its Board of Directors.

Witness my hand and official seal

Valerie Guess-Heil  
Notary Public, Valerie Guess-Heil  
Notary Public, KY at Large  
My Commission Expires March 31, 1998

27.50  
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Property of Cook County Clerk's Office

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95378997

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- DEPT-01 RECORDING 435.5
- T00011 TRAN 7126 06/12/93 15:14:00
- 47616 & RV #95-378997
- COOK COUNTY RECORDER

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on JUNE 7, 1995 ✓

The mortgagor is Nick Santucci, Single male, never married ✓

("Borrower"). This security is given to MID-AMERICA MORTGAGE CORPORATION, ✓

which is organized and existing under the laws of The State Of Illinois, and whose address is 361 Frontage Road, Burr Ridge, IL 60521 ("Lender").

Borrower owes Lender the principal sum of SEVENTY ONE THOUSAND FIVE HUNDRED DOLLARS

(U.S. \$71,500.00 ✓). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JULY 1, 2025 ✓. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois: ✓

THE SOUTH 1/2 OF THE EAST 1/2 OF LOT 63, IN FREDERICK H. BARTLETT'S FULLERTON AVENUE FARMS, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 20 ACRES THEREOF, AND EXCEPT THE EAST 3 ACRES OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SAID NORTHWEST 1/4), IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ✓  
P.I.N.: 12-33-100-028 ✓

ATTORNEY'S NATIONAL  
TITLE NETWORK, INC

95378997

50860015

which has the address of 10300 MEDILL AVENUE, LEYDEN TOWNSHIP, IL 60164 ✓

("Property Address");

ILLINOIS Single Family Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Form 3014 (9/90)

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Property of Cook County Clerk's Office

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