Prepared By: UNOFF	ICIAL COPY
25FG SOUTH CAK PARK AVENUE	10502336 · · · · · · · · · · · · · · · · · ·
BERRYH, ILLINOIS 60492	•
The state of the s	·
<u> </u>	
`\$.	
and When Recorded Mail To	SCDT OF SEASONS III
SECURITY FEDERAL BANK, A F.S.B.	DEPT-01 RECORDING \$23.30
9321 WICKER AVENUE	- T#0009 TRAN 5630 11/12/96 15:03:00
ST. JOHN, IN. 46373	#8001 # SK #-96-862336 COOK COUNTY RECORDER
	י בסמע כמשחוו עבכמעטצע
- Jager July 1	•
	SPACE ABOVE THIS LINE FOR RECORDER'S USE
	ent of Real Estate Mortgage
LOAN NO.:	annium and terreform to
FOR VALUE RECEIVED the undersigned hereby grants	
SECURITY FEDERAL BANK A, P.S.B. ITS SUCC	
9321 WICKER AVENUE, ST. JOHN, INDIANA 46	C9892411030F3
all the rights, title and interest of undersigned in and to th	at certain Real Estate Mortgage dated 11/8/96
executed by ROBERT E. ANNIS AND MAPTHA C.	
executed by ROBERT E. ANNIS AND MARTINA C.	ANNIS, RUSDAND AND WIFE
to FIRST SUBURBAN MORTGAGE CORPORATION STRATES OF AMERICA	
a corporation organized under the laws of THE UNITED STATES OF AMERICA	
and whose principal place of business is 1608 COLONIAL CARKWAY INVERNESS, ILLINOIS, 60067	
INVERNESS, ILLINOIS, 60067	
and recorded in Book/Volume No. COOK County Re	, page(s) , as Document cords, (ta) of ILLINOIS described
	for Legal Description)
Companies as follows:	
Commonly known as 4434 W. HUTCHINSON, CHIC	AGO, ILLINDIS 60641 SCGGZ336
TOGETHER with the note or notes therein described or re	ferred to, the money due rau to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate N	
atin all libites motions of the wholesa private para users manne .	
STATE OF ILLINOIS .	FIRST SUBURBAN MORTGAGE CORPORATION
COUNTY OF COOK	T'_
· · · · · · · · · · · · · · · · · · ·	3
On 11/8/96 before	
(Date of Execution)	
me, the undersigned a Notary Public in and for said	(VOEN / LAIMAN
County and State, personally appeared JACK CERAULO	By: JACK CERAULO
JACK CEARULO	PRESIDENT
known to me to be the PRESIDENT	
and	
known to me to he PRESIDENT	By:
of the corporation herein which executed the within	lts:
instrument, that the seal affixed to said instrument is the	\mathcal{N}
corporate seal of said corporation: that said instrument	Tatucia letrel
was signed and sealed on behalf of said corporation	Witness: PATRICIA NETZEL
pursuant to its by-laws or a resolution of its Board of	
Directors and that he/she acknowledges said, instrument to	OFFICIAL STAL
be the free act and fleed of said corporation	NOTARY RUNNING STATE OF HUNNING
Notary Public Thanson I Was No.	NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. JAN. 12,1999
County,	
My Commission Expires 0. 1.133	(This area for official notarial seal)
VI Continuosion Expires [1, 12,11]	Control of the contro

690 SdQ

090-90E-SI-EI NIJ

DECEMBER 27, 1995 AS DOCUMENT NUMBER 95897748.

13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS RECORDED THE NORTH I/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE OF COUNTY, ISSUED AS IN COOK COUNTY, ILLINOIS RECORDED THE MORTH, RANGE OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE OF THE SOUTHWEST 1/4 OF

Pior: - LEGAL DESCRIPTION

500000000