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ILLINOIS

COUNTY OF COOK (A)
POOL NO. C5
LOAN NO. 561987



96863535

PREPARED BY AND
WHEN RECORDED MAIL TO:
NMRI, LLC.
477 SHOUP AVE., SUITE 205
IDAHO FALLS, ID 83402

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANC ONE MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 111 MONUMENT CIRCLE, INDIANAPOLIS, IN 46277

hereby grants, assigns, and transfers to CDC SERVICING, INC., A NEW YORK CORPORATION

located at 9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated AUGUST 21, 1992, executed by KENNETH F.
SWIERCZEK & DEBRA S. SWIERCZEK, HUSBAND AND WIFE

to BANC ONE MORTGAGE CORPORATION

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 92660793 microfilm # _____
pin number 02-29-405-073, 02-29-405-074 in the _____
plat of COOK County Illinois described hereinafter as
follows:

LOT 4 IN BLOCK 1 IN HIGHLAND WOODS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST
1/2 OF THE SOUTHEAST 1/4 IN SECTION 29, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. #02-29-405-073; 02-29-405-074.

96863535

COOK COUNTY
RECORDER
JESSE WHITE
MAYWOOD OFFICE

Property Address: 340 YORKSHIRE COURT, PALATINE, IL 60067



Issu. No.

J=507C5.S.03651

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Handwritten initials: JMW

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated SEPTEMBER 6, 1996, but effective JUNE 15, 1996.

BANC ONE MORTGAGE CORPORATION

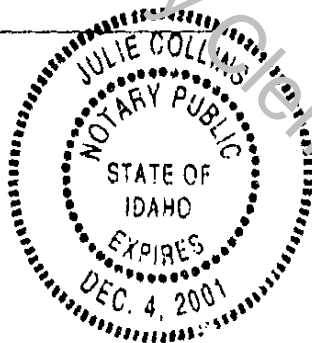
BY *Doug Livermore*
DOUG LIVERMORE
VICE PRESIDENT

BY *Lori Vadnaiss*
LORI VADNAIS
SECRETARY

STATE OF IDAHO
COUNTY OF BONNEVILLE

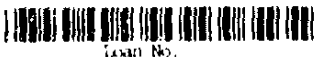
On SEPTEMBER 6, 1996 before me JULIE COLLINS
personally appeared DOUG LIVERMORE and
LORI VADNAIS personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the corporation
executed it.

Julie Collins
JULIE COLLINS
Notary public



PREPARED BY:

Karleen Parker
KARLEEN PARKER
477 SHOUP AVE #205
IDAHO FALLS, ID 83402



C=S.072.0226
P=S.001.3651

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