

# UNOFFICIAL COPY

## ILLINOIS

COUNTY OF COOK (A)  
POOL NO. C5  
LOAN NO. 563711



96863572

PREPARED BY AND  
WHEN RECORDED MAIL TO:  
NMRI, LLC.  
477 SHOUP AVE., SUITE 205  
IDAHO FALLS, ID 83402

### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANK ONE MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 111 MONUMENT CIRCLE, INDIANAPOLIS, IN 46277

hereby grants, assigns, and transfers to (DC SERVICING, INC., A NEW YORK CORPORATION

located at 9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019

all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated SEPTEMBER 4, 1992, executed by THOMAS M. KELLY  
AND CHRISTINE A. KELLY, HIS WIFE

to BANK ONE, CHICAGO

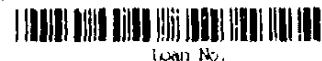
and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no. 92689106 microfilm # \_\_\_\_\_  
pin number 14-05-211-023-1154 in the \_\_\_\_\_  
plat of COOK County Illinois described hereinafter as  
follows:

**SEE ATTACHMENT A**

COOK COUNTY  
RECORDER  
JESSE WHITE  
MAYWOOD OFFICE

96863572

Property Address: 6171 SHERIDAN RD N UNIT 1511, CHICAGO, IL 60660-2955



Loan No.

J=507C5.S.03655

25/100

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated SEPTEMBER 6, 1996, but effective JUNE 15, 1996.

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BANC ONE MORTGAGE CORPORATION

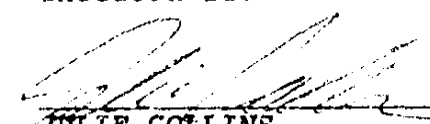
BY   
DOUG LIVERMORE  
VICE PRESIDENT

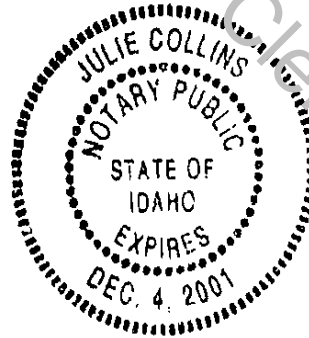
BY   
LORI VADNAIS  
SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On SEPTEMBER 6, 1996, before me JULIE COLLINS  
personally appeared DOUG LIVERMORE and  
LORI VADNAIS personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the corporation  
executed it.

  
JULIE COLLINS  
Notary public



PREPARED BY:

  
KARLEEN PARKER  
477 SHOUP AVE #205  
IDAHO FALLS, ID 83402

Assignment - Interv. - Recorded

Loan No.

C=S.072.0230  
P=S.001.3655

J=507C5.S.03655

(NMRI, IL)

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208 SOUTH LASALLE STREET  
CHICAGO, ILLINOIS 60604

92689106

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MORTGAGE

LOAN # 563711

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THIS MORTGAGE ("Security Instrument") is given on September 4, 1992. The mortgagor is THOMAS M. KELLY and CHRISTINE A. KELLY, HIS WIFE

("Borrower"). This Security Instrument is given to BANK ONE, CHICAGO

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose address is 208 SOUTH LASALLE STREET, CHICAGO, ILLINOIS 60604

("Lender"). Borrower owes Lender the principal sum of Fifty-eight thousand and NO/100 Dollars (U.S. \$ 58,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on October 1, 2007

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

S/E ATTACHED RIDER

UNIT NUMBER 1511 IN THE GRANVILLE BEACH CONDOMINIUM AS DEFINED IN A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOTS 1 AND 2 (EXCEPT THE WEST 14 FEET THEREOF) IN BLOCK 9 IN COCHMAN'S SECOND ADDITION TO EDGEWATER IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

ALL THE LAND LYING EASTERLY OF LOTS 1 AND 2, SOUTHWESTLY OF THE NORTH LOT LINE OF LOT 1 EXTENDED EASTERLY, NORTHERLY OF THE SOUTH LOT LINE OF LOT 2 EXTENDED EASTERLY, AND WESTERLY OF THE BOUNDARY LINE ESTABLISHED BY DECREE OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS, IN CASE NUMBER 67CHZ68, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25192636 AS AMENDED BY DOCUMENT 25211663, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

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