## **UNOFFICIAL COPY**

PELEASE DEED (ILLINOIS)

96863026

FOR THE PROTECTION OF THE OWNER, THIS RE-LEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING #39.50 T\$0011 TRAN 4297 11/12/96 15:25:00 \$0044 \$ KP #-96-863026 COOK COUNTY RECORDER

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the U.S. Bank, an Illinois Banking Corp.,

f/k/a The Steel C.C. Bank of Chicago, an Illinois Banking Corp., f/k/a The Steel City

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April May May March Jan., 19 92.93.93 and recorded in the Recorder's office of Cook County, in the State of Illinois, in book 95.96 of records, on page , as document No. (See \* Relow), to the premises therein described, situated in the County of Cook in the State of Illinois, to wit:

Unit 6749-3E and Garage Unit G-67 in Eagle's Nest Condominiums of Tinley Park, as delineated on the survey of certain lots or parts thereof in Eagle's Nest Unit 2 Resubdivision, being a Subdivision in Section 31, Township 36 North, Range 13, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium Ownership recorded October 25, 1993 as Document 93859224, in Cook County, Illinois, together with an undivided percentage interest in the Common Elements appurtenant to said Unit, as set forth in said Declaration, as amended from time to time.

- \* Document #'s: 92222027, 93363665, 93363666, 95245982, 96053297
- \*\* This instrument is a Partial Release conveying only that interest set forth herein and shall in no way be deemed to release any security or collectral other than that set forth herein.

(NOTE: If additional space is required for legal, attach on a separate 3½" x 11" sheet.) together with all the appurtenances and privileges thereunto belonging or appertaining. (See \*\* Above)

Permanent Index Number(s) Unit 6749-3E: 28-31-416-004

Ву

Title:

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

Attest: The garet a. Shuckauch

Vice President

Title: Loan Administration Officer

Page 1 of 2 Illiana Financial FORM NO. 835

INOFFICIAL STATE OF ILLINOIS I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO Deborah Mieszala and SS HEREBY CERTIFY that the above named COUNTY OF \_\_Cook Margaret Mucharski of \_ U.S. Bank personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such, Vice Fresident and Loan Admin.Officer respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said Bank, for the uses and purposes, therein set forth and the said <u>Vice President</u> then and there acknowledged that the said Vice President as custodian of the corporate seal of said Bank caused the corporate seal of said Bank to be affixed to said instrument as said own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth. Given under my hand and notarial seal this day of November OFFICIAL SEAL KORY PICE: Notary Public INOTARY PUBLIC STATE OF PLANOIS MY COMMISSION EXP. FEB. 1,1999 My commission expires Mail subsequent tax bilis to: This instrument was prepared by: (Name) (Name) K. Pickle County Clark's Office (Address) 17130 Torrence Avenue Lansing, Illinois 60438

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ADDRESS OF PROPERTY:

MAIL TO:

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