Partial UNOFFICIAL COPY RELEASE DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RE-**BLEASE SHALL BE FILED DEEDS IN WHOSE OFFICE**

Page 1 of 2 Illiana Financial FORM NO. 835

96863027

DEPT-01 RECORDING 140011 TRAN 4297 11/12/96 15:25:00 40045 4 KP *-96-863027 COOK COUNTY RECORDER

THE MORTGAGE OR DEED
OF TRUST WAS FILED.
CE99269 The above space is for the recorder's use only
KNOW ALL MAN BY THESE PRESENTS, That the U.S. Bank, an Illinois Banking Corp., f/k/a The Steel City Bank of Chicago, an Illinois Banking Corp., f/k/a The Steel City
f/k/a The Steel (it Bank of Chicago, an Illinois Banking Corp., f/k/a The Steel City National Bank of Chicago, an Illinois Banking Corp., f/k/a The Steel City for and in consideration of the payment of
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confessed, does hereby REMISE, RelEASE, CONVEY and QUIT CLAIM unto Downers Grove National Bank, not personally but solely as Trustee under Trust Agreement dated April 22,
1993 and known as Trust #93-237
heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mtg., Rec. Not., Mtg., Inspec. Lemnt., Mtg. bearing date the 14th, 14th, 30th, 30th, 18th day of
May, May, March, March, Jan., 19 93, 93, 95 ar I recorded in the Recorder's office of Cook County, in the State of Illinois in book of records on page as document No. (See * Below), to the
in the State of Hillnois, in book of records, on page, as accument two.
premises therein described, situated in the County of, in the State of Illinois, to wit:
Unit 6739-3E and Garage Unit 6739-G-57 in Eagle's Nest Condominiums of Tinley Park, as delineated on the survey of certain lots or parts thereof in Eagle's Nest Unit 2 Resubdivision, being a Subdivision in Section 31, Yourship 36 North, Range 13, East of hte Third Principal Meridian, which survey is attached as Exgibit "A" to the Declaration of Condominium Ownership recorded October 26, 1993 as Document 93859224, in Cook County, Illinois, together with an undivided percentage interest in the Common Elements appurtenant to said Unit, as set forth in said Declaration, is amended from time to time. * Document **s: 93363665, 93363666, 95245982, 95245983, 9605329)
** This instrument is a Partial Release conveying only that interest sec forth herein and shall in no way be deemed to release any security or collateral other than that set forth herein. (NOTE: If additional space is required for legal, attach on a separate 8½" x 11" sheet.)
together with all the appurtenances and privileges thereunto belonging or appertaining. (See ** Above) Permanent Index Number(s) Unit 6739-3E: 28-31-416-004
IN TESTIMONY WHEREOF, the said, U.S. Bank , has caused these presents to be signed by its Vice President , and attested by its Loan Admin. Officer , and its seal to be hereto affixed, this 5th day of November 19 96
CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose. Title: Vice President Attest: Vice President Loan Administration Officer

STATE OF ILLINOIS I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO SS HEREBY CERTIFY that the above named Deborah Mieszala COUNTY OF Cook Margaret Mucharski of U.S. Bank personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such, Vice President and Loan Admin. Officer respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said Bank, for the uses and purposes, therein set forth and the said Vice President then and there acknowledged that the said Vice President as custodian of the corporate seal of said Bank caused the corporate seal of said Bank to be affixed to said instrument as said own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth. Given under my hand and notarial seal this ___ November 19 96 OFFICIAL SEAL KOR. ,ICKTE Notary Public INDTARY PUBLIC STATE OF ILLINOIS MY COMMISSION FXP. FEB. 1,1000 My commission expires Mail subsequent tax bills to: This instrument was prepared by: (Name) K. Pickle County Clark's Office (Address) ___ (Address) 17130 Torrence Avenue Lansing, Illinois 60438 ADDRESS OF PROPERTY 2 Page 2 of 2 (flama Financia