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96863040

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$35.50
T0011 TRAN 4297 11/12/96 15:28:00
#0058 KP *-96-853040
COOK COUNTY RECORDER

3550

CF 97732
The above space is for the recorder's use only
KNOW ALL MEN BY THESE PRESENTS, That the U.S. Bank, an Illinois Banking Corp., f/k/a The Steel City Bank of Chicago, an Illinois Banking Corp., f/k/a The Steel City National Bank of Chicago for and in consideration of the payment of the indebtedness secured by the ~~*****~~ partially confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Downers Grove National Bank, not personally but solely as Trustee under Trust Agreement dated April 22, 1993 and known as Trust #93-217

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mtg., Rec. Not., Mtg., Mtg. bearing date the 14th, 14th, 30th, 18th day of May, May, March, January, 19 93, 93, 93, 96, and recorded in the Recorder's office of Cook 93363665 County, in the State of Illinois, in book 95, 96 of records, on page 95245882, as document No. 96053297 to the premises therein described, situated in the County of Cook in the State of Illinois, to wit:

Unit 6739-1W and G-58 in Eagle's Nest Condominiums of Tinley Park, as delineated on the survey of certain lots or parts thereof in Eagle's Nest Unit 2 Resubdivision, being a Subdivision in Section 31, Township 16 North, Range 13, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium Ownership recorded October 26, 1993 as Document 93859224, in Cook County, Illinois, together with an undivided percentage interest in the Common Elements appurtenant to said Unit, as set forth in said Declaration, as amended from time to time.

Recorder's Office
96863040

* This instrument is a Partial Release conveying only that interest set forth herein and shall in no way be deemed to release any security or collateral other than that set forth herein.

(NOTE: If additional space is required for legal, attach on a separate 8 1/2" x 11" sheet.)

together with all the appurtenances and privileges thereunto belonging or appertaining. (See * Above)
Permanent Index Number(s) Unit 6739-1W: 28-31-416-004

IN TESTIMONY WHEREOF, the said, U.S. Bank has caused these presents to be signed by its Vice President, and attested by its Loan Admin. Officer, and its seal to be hereto affixed, this 5th day of November, 19 96.

By [Signature]
Title: Vice President

Attest: [Signature]
Title: Loan Administration Officer

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STATE OF ILLINOIS)

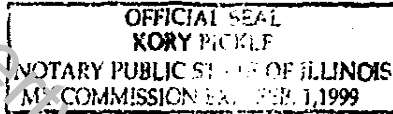
) SS

COUNTY OF Cook)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO
HEREBY CERTIFY that the above named Deborah Mieszala and
Margaret Mucharski of U.S. Bank

personally known to me to be the same persons whose names are subscribed to the
foregoing instrument as such, Vice President and Loan Admin. Officer
respectively, appeared before me this day in person and acknowledged that they
signed and delivered the said instrument as their own free and voluntary acts, and as
the free and voluntary act of said Bank, for the uses and purposes, therein set forth
and the said Vice President then and there acknowledged that the said
Vice President as custodian of the corporate seal of said Bank caused the
corporate seal of said Bank to be affixed to said instrument as said
her own free and voluntary act, and as the free and
voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and notarial seal this 5th
day of November, 19 96



Kory Pickle
Notary Public

My commission expires _____

This instrument was prepared by:

(Name) K. Pickle
(Address) 17130 Torrence Avenue
Lansing, Illinois 60438

Mail subsequent tax bills to:

(Name) _____
(Address) _____

83866040

RELEASE DEED

Carol Webb
Equi Capital
679 W. Lincoln
Jursey Blvd. #2
60477

ADDRESS OF PROPERTY:

MAIL TO: