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96863146

ILLINOIS
COUNTY OF COOK (A)
POOL NO.
LOAN NO. 886651

Assignment - Interv. Recorded

PREPARED BY AND
WHEN RECORDED MAIL TO:
NMRI, LLC.
477 SHOUP AVE., SUITE 205
IDAHO FALLS, ID 83402

11/13/96

0015 MCH 12:49
RECORDIN # 23.00
96863146 #

11/13/96

0015 MCH 12:49

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANC ONE MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 111 MONUMENT CIRCLE, INDIANAPOLIS, IN 46277

hereby grants, assigns, and transfers to CDC SERVICING, INC., A NEW YORK CORPORATION

located at 9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated NOVEMBER 20, 1993, executed by KEVIN J MILLER &
MICHELLE MILLER, HUSBAND AND WIFE

to FIRST SUBURBAN MORTGAGE CORP.

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 93993609 microfilm # _____
pin number 07-17-317-016 in the _____
plat of COOK County Illinois described hereinafter as
follows:

LOT 142 IN THE EAST 1/2 OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE
10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

96863146

Property Address: 525 CUTTERS MILL LN, SCHAUMBURG, IL 60194

J=50706.S.07326

Loan No.

23

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated SEPTEMBER 10, 1996, but effective JUNE 30, 1996.

BANC ONE MORTGAGE CORPORATION

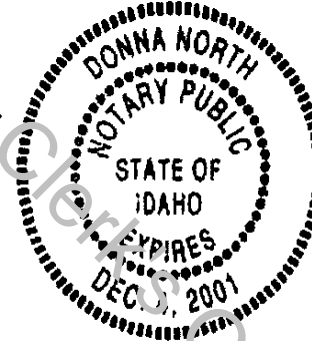
BY *Ruana Ransom*
RUANA RANSOM
VICE PRESIDENT

BY *Carolyn Brown*
CAROLYN BROWN
SECRETARY

STATE OF IDAHO)
COUNTY OF BONNEVILLE)

On SEPTEMBER 10, 1996, before me DONNA NORTH personally appeared RUANA RANSOM and CAROLYN BROWN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

Donna North
DONNA NORTH
Notary public



Assignment - Interv. - Recorded

96554146

PREPARED BY:

Karleen Parker
KARLEEN PARKER
477 SHOUP AVE #205
IDAHO FALLS, ID 83402

Loan No.

C=S.087.2108
P=S.009.1857

J=507C6.S.07326

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