## **UNOFFICIAL COPY**

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RELEASE OF MORTGAGE BY CORPORATION

2 PURC CTR 9004 NC# 9:05

11/13/96 KNOW ALL MEN BY THESE PRESENTS, THAT THE American general Finance Corp Of Ill a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto \_\_\_\_Marie Franklin (widow) and Son Odis Franklin also known as Otis Franklin, As Joint Tenants Cook of the County of and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the day of and suprded in the Recorder's Office of County, in the State of Illinois, in Book of Records, on page Na . as Document No. 95369490 Cook to the premises therein described, situated in the County of and State of Illinois. Rose Burgett IN TESTIMONY WHEREOF, The said hath hereunto caused his seal to be affixed as a lawful agent and altorney and attested by him day of October Attorney-in-Fact Property Address: 6739 S. Throop Chicago, Il 60636 State of Illinois **33**. Cook P.I.N.#20-20-306-017-0000 . County Ann M. Belter in and for said County in the State aforesa.d. DO HEREBY Rose Burgett **CERTIFY That.** personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forti 1996 GIVEN under my band and seen this ANN M BELTER My Commission expiresOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 10-12-99 **Notary Public** This instrument prepared by (Name) 2313 W 95th St. Chicago, Il 60643

(Address)

013-00025 (REV. 10-85) IL2511

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## AFTER RECORDING MAIL THIS INSTRUMENT TO

96863378 GENERA DATE. Cotton Cotton RELEASE DEED BY CORPORATION DOCUMENT No.

LOT 66 IN WEDDELL AND COX ADDITION TO ENGLEWOOD, SAID ADDITION BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 BURTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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