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96864446

Prepared by and Return to: Castle Mortgage, Inc. 1315 West 22nd Street, Suite 100 Oak Brook, IL 60521

; ·······			
1000	ASS	SIGNMENT OF MORTGAGE	
FOR VALUE RECEIVED	the maleur !		
LOANS, INC.	the undersigned here	eby grants, assigns and transfer to COU	NTRYVIDE HOME
in and to a certain	Lote datedOcto	all the rights, title and interest or other 17, 1996, executed by	the undersigned
to CASTLE MORTGAGE	h' wife	loc R.	Reque and
of the State of Till	TUB BUCCEBBOY	6 and/or appigns a corporation	
Oak Brook, IL 60521	, here waster referr	al place of business is 1315 West 22nd Street to as Assignor, in face amount \$ 142.20	et, Suite 100
on secured by a Mortgag	e dated <u>October</u>	17, 1996 and recorded in 142, 28	30.00
real estate, to wit	, au locument	red to as Assignor, in face amount \$ 142.21 17, 1996, and recorded in Cook : Number 1/2/1/2001, securing	County
			true tollowing
	I TOUR DE L		1)
	DEGAL DESCRIPTION	ATTACHED AND MADE A PART HEREOF	72 >
COMMONT A TOTAL			d7 67
COMMONLY KNOWN AS:	11731 South Ewin	ng Neme, Chicago, Illinois 60617	
			*
IN WITNESS WHEREOF, &	aid Assignor has cau	used its now to be observed.	
President this	17th day of Oc	used its num: to be signed to these present	is by its Vice
		(* /	
LACALLIS AND	AL TITLE KETWORK	CASTLE MORTGA E. INC.	
THREE FIRST 1	NATIONAL PLAZA	St. Charles 1)
	6 573	BY: Janut ancel	,
0410460,	IL 60602	Sharon A. Barter, Vice Presiden	t
STATE OF ILLINOIS)			
COUNTY OF DUPAGE)		2000-246	
I, the undersigned, a	Notary Public in and	d for the County and State aforesaid, DO HE	
personally beartel,	personally known to	d for the County and State aforesaid, DO HE o me to be the Vice President of CASTLE MOP person whose name is subscribed to	EREBY CERTIFY
instrument appeared	me to be the same	person whose pame is	TGAGE, INC.,
President cho cianal	crore me this date i	in person and severally and	ne folecoing
of Directors of said c	orporation, as their	in person and severally acknowledged that id instrument pursuant to authority given free and voluntary act, and as the free	by the of the
Given under my hand ar	orporation, for the	tid instrument pursuant to authority given free and voluntary act, and as the free a uses and purposes therein set forth.	nd volunt 📺 😤
	a orricial sear this	uses and purposes therein set forth. s 17th day of October	, 1996.
Commission expires: J	une 18, 2000		_, 1990.
,,		***************************************	<u> </u>
Notary Public Res Mc y	inte	<pre></pre>	ئ ئىچە .
Rocary Public		{ LEE MCGINTY }	
		NOTARY PUELIC, STATE OF ILLINOIS MY COMMISCION EXPIRES:08/18/00	
		Commonion Experies: 08/18/00 }	
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LEGAL DESCRIPTION

LOT 13 IN AVENUE HOMES SUBDIVISION, PHASE 5, BEING A SUBDIVISION OF LOTS 1 TO 17, BOTH INCLUSIVE, IN BLOCK 34 IN WHITFORD'S PART OF SOUTH CHICAGO, A SUBDIVISION OF THE EAST FRACTIONAL 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE WEST 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RIGHT-OF-WAY OF THE SOUTH CHICAGO SOUTHERN RAILROAD (EXCEPT THE DESIGNATED STREETS OR ALLEYS, ON THE NORTH AND WEST CEP.
CS TRAC.
ALL IN C.

10-127-013, Vol. 36 SIDES OF THIS TRACT AND EXCEPT THAT PART FALLING IN WHITFORD'S SUBDIVISION, AFORESAID), ALL IN COOK COUNTY, ILLINOIS.

PIN: 20 26-127-013, VOL. 302