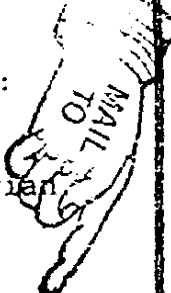


UNOFFICIAL COPY

Prepared by:

Vivianna Perzigian



96864626

And when recorded mail to:

Old Kent Mortgage Company
Secondary Marketing Operations
Final Documentation
P.O. Box 204
Grand Rapids, MI 49501-0204

DEPT-01 RECORDING \$23.50
T#0009 TRAN 5651 11/13/96 13:13:00
#8262 SK *-96-864626
COOK COUNTY RECORDER

LOAN #0900650

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 11, 1996**, executed by

Cornie M. Gardner, DIVORCED AND NOT SINCE REMARRIED

to **Citywide Mortgage of America Corp.**
organized under the laws of **Illinois**

a corporation
and whose principal place of business is

4305 W. Irving Park Rd., Chicago, IL 60641
and recorded in Liber **96864535**
page(s)
State of **Illinois**

Cook County Records.
described hereinafter as follows:

LOT 378 IN DEWEY AND CUNNINGHAM'S SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 20-30-213-007 VOL. 437

4205654 DT 3/3

23 20

COMMONLY KNOWN AS: **7217 SOUTH HERMITAGE, CHICAGO IL 60631**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **Illinois**
COUNTY OF **Cook**

On **NOVEMBER 11, 1996** before me,
the undersigned, a Notary Public in and for said County and State,
personally appeared **JOSEPH MULLAPPALLIL**
known to me to be the **EXEC. VICE-PRESIDENT**
and _____, known to me to be

of the corporation herein which
executed the within instrument, that the seal affixed to said instrument
is the corporate seal of said corporation; that said instrument was signed
and sealed on behalf of said corporation pursuant to its by-laws or
a resolution of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said corporation.

Notary Public

My Commission Expires _____

County, **Cook**

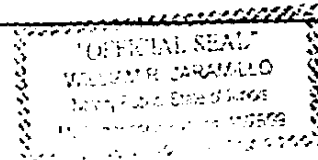
NOVEMBER 11, 1996
Citywide Mortgage of America

By: Joseph Mullappallil
Its: **Joseph Mullappallil**

By: **Exec. Vice-President**

Its: _____

Witness: _____



5006-0225

5006-0225

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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