### 96865687

DEPT-01 RECORDING \$39.00 Te0012 TRAN 3052 11/13/96 10:04:00

#5903 # CG #-96-865687 COOK COUNTY RECORDER

OAR DO 76 55366

#### RELEASE DEED

### KNOW ALL MEN BY THESE PRESENTS,

THAT Downers Grove National Bank, for and in consideration of one dollar, and for other good
and valuable considerations, the receipt whereof is hereby confessed, do hereby remise, convey,
release, and quit-claim unto LAUNDRYLAND SOUTH ASSOCIATES L.P. of the County of
COOK and State of ILI NOIS all the right, title, interest, claim or demand
whatsoever IT may have acquired in, through, or by a certain SENIOR MORTGAGE.
ASSIGNMENTS OF RENTS AND LEASES, JUNIOR MORTGAGE, MORTGAGE
AND ASSIGNMENT OF RENTS AND LUASES bearing the date31ST, 31ST, 31ST, 17TH.
17TH day of JANUARY, JANUARY, JANUARY, FEBRUARY, FEBRUARY, A.D.
1992, 1992, 1992, 1994, 1994, and recorded in the Recorder's Office of COOK County, in
State of ILLINOIS in Book of page as Document
No. 92119768, 92119769, 92119770, 94171743 AND 94171744 to the premises therein
described as follows, to wit:
THE WEST 12 INCHES OF LOT 3, LOTS 4,5 AND 6 IN MCCORMICK ESTATES
SUBDIVISION OF BLOCK 3 IN WALKER'S SUBDIVISION OF THE NORTHEAST 1/4 OF
SECTION 25, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.
PROPERTY COMMONLY KNOWN AS: 2607-2615 W. CHRMAK, CHICAGO, 11.
P.I.N 16-25-201-041-0000
situated in the CITY of CHICAGO in the county of COOK in the State of ILLINOIS
together with all the appurtenances and privileges thereunto belonging or appertaining.
WITNESS OUR hand and seal this 21ST day of OCTOBER A.D. 1996.
$\Lambda$
Attest: Downers Prove National Bank
Chy Edd by Namy Come
Charles E. Smith, Senior Vice President Garry. T. Forrie, Vice President
<b>,</b>
BOX 333-CTI
nov 333-PII

96865687

Property of Cook County Clerk's Office



#### LAUNDRYLAND SOUTH - RELEASE DEED PAGE 2

State of Illinois County of DuPage

I, \_\_THE UNDERSIGNED\_\_, a Notary Public in and for said county in the state and aforesaid, do hereby certify that \_Garry T. Corrie VICE PRESIDENT\_ of the Downers Grove National Bank and \_Charles E. Smith\_SENIOR VICE PRESIDENT\_ of said Downers Grove National Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument such as \_VICE PRESIDENT\_ and \_SENIOR VICE PRESIDENT\_ respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act of said corporation for the uses and purposes therein set forth; and the said \_VICE PRESIDENT\_ then and there acknowledged that as custodian of the corporate real to said corporation, did affix said seal to said instrument as \_HIS\_ own free and voluntary act of said corporation, for the users and purposes therein set forth.

Given under my hand and notarial scal this 21ST day of OCTOBER, 1996.

Notary Public

My commission expires

OFFICIAL SEAL SUSAN ANN COLBY NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. OCT. 2,1999

PREPARED BY: SUSAN A. COLBY

DOWNERS GROVE NATIONAL BANK.

5140 MAIN STREET

**DOWNERS GROVE, IL 60515** 

MAIN TO Stuart Coke 55 W Mosnoe Ab # 3330

- 3330 Chyp, Il 60603 39544 26.E

Proberty of Cook County Clark's Office