

# UNOFFICIAL COPY

GEORGE E. COLE\*  
LEGAL FORMS

No. 838  
November 1994

## RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

96865786

KNOW ALL MEN BY THESE PRESENTS, That  
Ray Johnson and Marcia A. Johnson Revocable

Living Trust Dated 2/14/80  
of the County of Cook and State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt

whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Chicago Title and Trust Company U/T/A dated 11/7/73 and known as Trust Number 63309, 171 N. Clark, Chicago, IL 60601  
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 19th day of December, 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 95900544\*, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Lot 14 in the Subdivision of the East 333 1/2 feet of the West 500 1/2 feet of the North 3/4 of the West 1/2 of the South East 1/4 (except the Street) in Section 24, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

\* and the foreclosure proceedings in 96CH 7688, in the Circuit Court of Cook County, Illinois

together with all the appurtenances and privileges thereunto belonging or appertaining.

BOX 333-CTI

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RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO: George Howard

6807 S. CHAPPEL

CHICAGO, IL 60649

GEORGE E. COLE  
LEGAL FORMS

Permanent Real Estate Index Number(s): 20-24-408-002-0000

Address(es) of premises: 6807 South Chappel, Chicago, Illinois

Witness hand and seal                     , this 29th day of October 1996

[Signature] (SEAL)  
MARSHALL (SEAL)

This instrument was prepared by Robert Schuman

(NAME)  
555 Skokie Blvd., Suite 500, Northbrook, IL.  
60062  
(ADDRESS)

STATE OF Illinois  
COUNTY OF Cook } ss.

I, Robert A. Schuman

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that RAY JOHNSON  
and MARCIA A JOHNSON, TRUSTEES OF THE RAY JOHNSON AND MARCIA A.  
JOHNSON REVOCABLE LIVING TRUST, personally known to me to be the same person 5 whose name 2 are  
subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that the X as such  
Trustees signed, sealed and delivered the said instrument as their free and voluntary  
act, for the uses and purposes therein set forth.

Given under my hand and official seal this 29th day of October 1996

Robert A Schuman  
Notary Public

Commission expires 12-23-96

ROBERT A. SCHUMAN  
Notary Public, State of Illinois  
My Commission Expires 12-23-96

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