

UNOFFICIAL COPY

Record and Return to:
GE Capital Mortgage Services, Inc.
P.O. Box 86982
St. Louis, MO 63166-8982

DEPT-01 RECORDING \$23.50
T90008 TRAH 8164 11/13/96 11:10:00
#6127 B J *--96-865230
COOK COUNTY RECORDER

96865230

LN# 0000000016759946 2156 00 POOL # 0309377
1662979633

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

all beneficial interest under that certain Mortgage dated 05/11/95
executed by JEAN F LONG LAURENCE P LONG

to _____, Mortgagor

and recorded as Instrument No. 95812547 on 5/11/95 in book
page _____ of Official records in the County Recorder's office of COOK

County, IL, describing land therein as described in said Mortgage referred

to herein, Commonly known as address:

150310904 30000 MI. ROSK PAR IL 60160

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

CROSSLAND MORTGAGE CORP



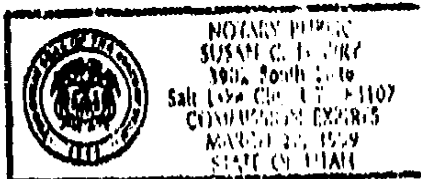
Scott G. Dalglisk
SCOTT G. DALGLISK, ASST. VICE PRESIDENT
Cindy B. Anderson
CINDY B. ANDERSON, ASST. SECRETARY

STATE OF UTAH
COUNTY OF SALT LAKE

Be It Remembered That On This 30TH DAY OF OCTOBER 1996
before me, the undersigned authority, personally appeared SCOTT G. DALGLISK
who is the ASST. VICE PRESIDENT and CINDY B. ANDERSON
who is the ASST. SECRETARY of CROSSLAND MORTGAGE CORP,
who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal

(seal)



Susan G. Carter
NOTARY PUBLIC

* 3902 SOUTH STATE ST. SALT LAKE CITY, UTAH, 84107
Prepared By: JAY CARTER, 625 Maryville Centre Drive, ST. LOUIS MISSOURI 63141

50505230

22/11/96

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11/15/2011

Property of Cook County Clerk's Office

11/15/2011

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95329083

RECORD AND RETURN TO:
AMERICAN NAT'L MTG. GRP., INC.
1616 E. ROOSEVELT RD. #6
WHEATON, IL 60187

95812547

Prepared by:
DOCU-TECH, INC./J.V. FOX FOR
AMERICAN NAT'L MTG. GRP., INC.

1616 E. ROOSEVELT RD. #6
WHEATON, IL 60187

DEPT-01 RECORDING 131.50
TRAN 6875 05/19/95 10:47:00
#3119 & RV *-95-829083
COOK COUNTY RECORDER
DEPT-01 RECORDING 131.50
TRAN 8987 11/22/95 16:04:00
#8259 & RV *-95-812547
COOK COUNTY RECORDER

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE IS BEING RERECORDED FOR THE
PURPOSE OF CORRECTING THE VESTING AREA/
MARITAL STATUS ON PAGE 1 OF THIS FORM.

Loan # 3658796

Box 260

THIS MORTGAGE ("Security Instrument") is given on MAY 11, 1995
JEAN F. LONG AND LAURENCE P. LONG, ~~XXXXXXXXXXXXXXXXXXXX~~
WIFE AND HUSBAND

The mortgagor is

ATTORNEYS TITLE GUARANTY FUND, INC. 95329083

("Borrower"). This Security Instrument is given to

AMERICAN NATIONAL MORTGAGE GROUP, INC.

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose
address is 1616 EAST ROOSEVELT ROAD, SUITE 6, WHEATON, ILLINOIS 60187

("Lender"). Borrower owes Lender the principal sum of
SIXTY FIVE THOUSAND AND NO/100- - - - - Dollars (U.S. \$ 65,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on JUNE 1, 2025

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in COOK County, Illinois:

THE SOUTH 35 FEET OF LOT 235 IN NORTH AVENUE ADDITION TO
MELROSE PARK, BEING A SUBDIVISION OF THE NORTH 63 ACRES OF THE
NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

95812547

TAX ID #: 15-03-109-043

which has the address of
Illinois 60160

1747 NORTH 24TH AVENUE, MELROSE PARK
(Zip Code) ("Property Address");

(Street, City)

ILLINOIS Single Family-FNMA/FHLMC UNIFORM
INSTRUMENT Form 3014 9/90

AMERICAN NATIONAL MORTGAGE GROUP, INC. Amended 8/01

VMF MORTGAGE FORMS - (800)821-7391

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[Handwritten signatures]

3/1/97



95329083

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Property of Cook County Clerk's Office

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