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Recording Requested by: LENDER SERVICE BUREAU OF AMERICA

Chemical Loan #: 5392702

GR Loan #:

FNMA Pool #: 185892

LSB #:

CMC03- 540

When recorded mail to:

Lander Service Bureau Of America 3840 Rosin Court, Suite 100 D. P. D. Sacramento, 43, 95834-1647



DEPT-01 RECORDING

\$23.50

T00008 TRAN 8165 11/13/96 11:16:00

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COOK COUNTY RECORDER

96865230

ASSIGNMENT OF MORTGAGE/ DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the understaned.

CHEMICAL RESIDENTIAL MORTGAGE CORPORATION

whose address is 200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OHIO 43085

(Grantor)

(Grantee)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

G.E. CAPITAL MORTGAGE SERVICES, INC. A NEW JERSEY CORPORATION

whose address is THREE EXECUTIVE CAI APUS, CHERRY HILL, NJ 08034

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest.

all liens, and any rights due or to become due tramon.

Said Mortgage/Deed of Trust is recorded in the Spic of Illinois, County Of Cook.

Official Records on:

September 29, 1992

Original Mortgagor:

STEVEN R HOWE AND JESSICA J HOWE

Original Loan Amount: \$104,500

Property Address:

1359 Hillylew Road, Homewood, Illinois.

Property/Tax ID #:

Legal Municipality:

Document #:

92-723124

32-05-115-022

Book:

CORPORATION

Transfer Date:March 1, 1995 CHEMICAL RESIDENTIAL MORTGAGE

1. roos, vice president

Notary Acknowledgement

STATE of OHIO

County of FRANKLIN

, before me, KEITH R. FLEISCHER, a Notary Public, personally appeared, GARY M. ROOS who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official scal.

KEITH R. FLEISCHER, Notary Public

Document Prepared by:

Lender Service Bureau of America, K. BORINI

3840 Rosin Court, Suite 100-DPD, Sacramento, CA

O Lender Service Bureau Of America ALL RICHTS RESERVED

VICE PRESIDENT

CAPACITY CLAIMED BY SIGNER:

CHEMICAL RESIDENTIAL MORTGAGE

CORPORATION

KEITH R. FLEISCHER NOTARY PUBLIC-STATE OF CHIO MY COMMISSION EXPIRES JULY 23, 2001

PHMA - ASSISTED CMC03



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Property of Cook County Clerk's Office

£2399233

LOT 28 IN FIRST ADDITION TO HILLVIEW SUBDIVISION, BRING A SUBDIVISION OF PART OF THE S. JETI. COOK COUNTY CLERK'S OFFICE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14, BAST OF THE TEIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 32-05-115-022

C. Colonia Signatura

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Property of Coot County Clert's Office

£5565533